

UNOFFICIAL COPY

98431236

RELEASE OF MORTGAGE BY CORPORATION

FINANCIAL FEDERAL Trust & Savings Bank, a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Chain unto ST. ANDREW TEMPLE CHURCH OF GOD IN CHRIST

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing the date of June 19, 1997 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 97443449 and a certain Bi-weekly Loan Modification and/or Assignment of Rents bearing the date of June 19, 1997 and recorded in the Recorder's office of COOK County in the State of Illinois, as Document No. XXXXXXXXXX to the premises therein described, situated in the County of COOK and the State of Illinois, as follows to wit:

See Attached Legal Description

Real Estate Tax Number:

31-21-100-014-0000 31-21-131-003-0003
31-21-102-002-0000 31-21-132-001-0000

Property Address: 15046 HONORE AV
HARVEY IL 60426

1998-05-26 13:13:15

COOK COUNTY
RECORDER
JESSE WHITE
WARRHAM OFFICE

FINANCIAL FEDERAL Trust & Savings Bank has caused its corporate seal to be affixed, and to be signed by its Asst. Vice President and attested by its Loan Servicing Mgr. this 19TH day of May 1998

By: *Conrad W. Schmittel*
Conrad W. Schmittel, Asst. Vice President

Attest: *Stephan P. Fagan*
Stephan P. Fagan, Loan Servicing Mgr.

STATE OF ILLINOIS } SS
COUNTY OF WILL

I, Beverly J. Kozlowski a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Conrad W. Schmittel personally known to me to be the Asst. Vice President of FINANCIAL FEDERAL Trust & Savings Bank and Stephan P. Fagan personally known to me to be the Loan Servicing Mgr. of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged hat as such Asst. Vice President and Loan Servicing Mgr. they signed and delivered the said instrument, of writing as Asst. Vice President and Loan Servicing Mgr. of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of the said corporation of the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19TH day of May 1998

Beverly J. Kozlowski
Beverly J. Kozlowski, Notary Public

This Document Prepared by:
Carol Strubee
Financial Federal Trust & Savings Bank
Loan # 1900000389

After Recording Mail To:
ST ANDREW TEMPLE CHURCH OF GOD PO Box 1020
15046 HONORE AVENUE
HARVEY IL 60426

THIS RELEASE DEED SHOULD BE RECORDED IN COOK COUNTY, ILLINOIS

EXHIBIT "A"

THAT PART OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF THE DAN RYAN EXPRESSWAY WEST LEG (INTERSTATE ROUTE 57) AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 20062200, RECORDED NOVEMBER 23, 1966 (SAID RIGHT OF WAY LINE BEING AN ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 636.92 FEET) WITH THE EAST LINE OF CRICKET HILL SUBDIVISION (BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 15, 1971 AS DOCUMENT NUMBER 217,1420); THENCE NORTH 00 DEGREES 03 MINUTES 39 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 1330.54 FEET TO A POINT ON THE SOUTHLINE OF CRICKET HILL FIRST ADDITION (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 21, TOGETHER WITH PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 7, 1972 AS DOCUMENT NUMBER 220-2157); THENCE NORTH 89 DEGREES 56 MINUTES 21 SECONDS EAST ON THE LAST DESCRIBED LINE A DISTANCE OF 1154.85 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF THE DAN RYAN EXPRESSWAY WEST LEG (INTERSTATE ROUTE 57) AFOREDESCRIBED, THENCE (ALL THE FOLLOWING COURSES BEING ON THE NORTHERLY AND WESTERLY RIGHT OF WAY LINE OF SAID DAN RYAN EXPRESSWAY WEST LEG) SOUTH 00 DEGREES 09 MINUTES 40 SECONDS EAST A DISTANCE OF 137.10 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 545.67 FEET A DISTANCE OF 432.76 FEET TO A POINT OF TANGENCY, THENCE SOUTH 45 DEGREES 14 MINUTES 04 SECONDS WEST A DISTANCE OF 889.13 FEET TO A POINT OF CURVE; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE SOUTHEAST AND HAVING A RADIUS OF 636.92 FEET A DISTANCE OF 409.78 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS



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