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WHEN RECORDED RETURN TO:

7654-0004 37 001 Fage 1 of 1 1998-05-26 08:22:42 Cook County Recorder 23.50

PHICTOP DY MS
MAY H TYLYS
COLORS THE STA

National City Mortgage P.O. Box 1820 Dayton, OH 45482-0255 1-800-367-9305

ACCOUNT # 0033390 5210005143

SATISFACTION OF MORTGAGE

The undersigned Bark certifies that the following is fully paid and satisfied: Mortgage executed by Tablill D Lyles AND MARY H Lyles, HIS WIFE, dated JANUARY 29, 1973, to Bank and recorded on FEBRUARY 5, 1973 in the office of the Register of Deeds of COOK COUNTY, Illinois AS DOC MENT NO. 22-211-036.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

*FIRST FINANCIAL BANK FRA ILLINI FEDERAL SAVINGS & LOAN ASSOCIATION

*FIRST FINANCIAL BANK

BY: Sandra J. Grege

Supervisor-Congract Servicing

BY: Wendy K./S. Bugni

Supervisor-Payoff Department

STATE OF WISCONSIN)

ISS

PORTAGE COUNTY

Before me, a Norary Public in and for said county, personally appeared Sandra J. Gregg, Supervisor-Contract Servicing and Wendy K. S. Bugni, Supervisor Payof! Department, of First Financial Bank, who acknowledged that they did sign said instrument as said officers in behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.

IN TEST MONY WHEREOF, I have hereunto subscribed my name and affixed my official sent on MARCH 27, 1998.

THIS INSTRUMENT WAS DRAFTED BY

FIRST FINANCIAL BANK 1305 MAIN ST STEVENS POINT, WI 54431 Theresa A. Intribus

Notary Public, State of Wisconsin My commission expires 05/23/59

- (SEAL)

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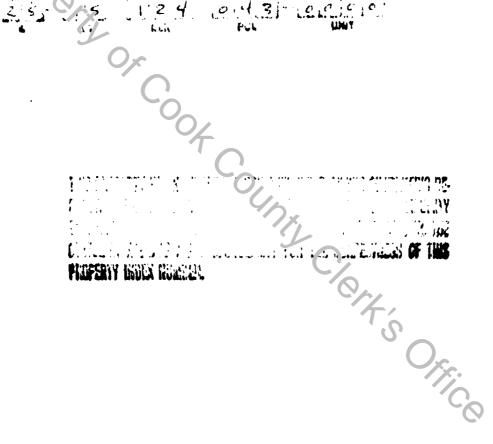
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(4) Part

LEGAL DESCRIPTION

LOT 1994 AND THE NORTH TEN (10) FEET OF LOT .995 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. FIVE (5) BEING A SUBDIVISION OF THAT PART LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY OF THE EAST THREE QUARTER (3/4) OF THE SOUTH ONE HALF (1/2) OF THE NORTH ONE HALF (1/2) AND THE NORTH WEST ONE QUARTER (1/4) OF THE SOUTH EAST ONE QUARTER (1/4) OF SECTION FIFTEEN (15), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN (14) TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOS.

10501 S FOREST, MICAGO IL 60628



PLEASE WILLIAM WARREN

National City Mortgage P.O. Box 1820 Dayton, OH 45482-0255 1-800-367-9305

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