UNOFFICIAL COPY8432581 7569 (107 37 (W. Page 1 1) 1998-05-26 10:39:15 Cook County Recorder 25.50 Loan No. 7000279864 Borrower's Name: RUCE J ANERSON & JOAN E ANDERSON AFTER RECORDING, FORWARD TO: SOP W20 SOUTH 76108 STRUMENT PREPARED BY: FER LANGFORD NATIONS CREDIT 405 West Goop 320 South FORT WORTH, TX 76108 RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by BRUCE J ANERSON & JOAN E ANDERSON to JVS FINANCIAL SERVICES, INC. dated December 16th ____ in Mortgage Record , and or Instrument # 97027095 , of the epsq. records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit: SEE ATTACHED FOR LEGAL DESCRIPTION.

is hereby fully released and satisfied.

Payott Date:

SUITE 110

Tax Parcel #:

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and soal by its proper officers, they being thereto duly authorized, this 23rd day of April

Its VICE PRESIDENT

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IL REL3 Page 1 of 2

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Loan No. 7000279864	· ·	
Borrower's Name: BRUCE J AMERS	on & Joan E anderson	
Payoff Date: / /		
State of TEXAS	}	
County of TARRANT	,	
	,	
Before me, the undersigned, a Notary i	Public in and for said County and State this 23rd day of April	
1998, personally appeared MICHAI	EL DILLMANN	ınd
JANIS L. KEITER	The second secon	ınd
ASSISTANT SECRETARY	respectively, c	
NATIONSCRUCT		
	half and an explanation of the annual state of the forest forest forest and the state of the sta	
who as such officers for and on its per	half acknowledged the execution of the foregoing instrument.	
Witness my hand and Notarial Sasi	ΛΛ ()	
My commission expires 1.726/20	01	
MA countilization expires.	Notary Public	_
	ROZALYN M. BROWN	
0.0		
	ROZALYH M. BROWN	
	NOTARY PUBLIC	
	State of Texas	
	ROZALYH M. BROWN NOTARY PUBLIC State of Texas Comm. Exp. 11-28-2001	
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	CA	

Loan # 7000279864

LEGAL DESCRIPTION

 $\pm m{\phi}$ F 184N BLOCK 2.1N PEACE MEMORIAL RESUBDIVISION OF BLOCK 2 (<code>EXCFPTLOTS</code> 820 17 BOTH INCLUSIVE) ALL OF BLOCKS 3 AND 4 (LOGETHER WITH VACATED PART OF WEST 104ST STREET AND PUBLIC ALLEYS IN SAID BLOCKS 3 AND 4 (EXCEPT THE SEPUTH 2.31 FEET OF LOT 2 ALL OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH THE EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LCTS IN SAID BLOCK 3) IN CHASE'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 14 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOL COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 10003 SOUTH SPAULDING, EVERGREEN PARK, ILLINOIS 60642

ON SI 100L

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