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2066/0085 27 001 Page 1 of 2
1998-05-26 11:42:21
Cook County Recorder 23.50

4227262-01-313

ASSIGNMENT OF MORTGAGE

0980420692

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and WOODFIELD PLANNING CORPORATION ROLLING MEADOWS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated MAY 15, 1998 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

LOT 12 AND 13 IN HIGGINS PARK RIDGE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

98432206

PIN

11072020010000

Which has the address of:

6655 W CATALPA

CHICAGO

ILLINOIS 60656
(state and zip)

(street)

(city)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to: (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this _____ day of _____, 19____

BY: _____
Vice President

ATTEST:

BY: _____
Secretary

STATE OF ILLINOIS) SS
County of)

I hereby certify that on this _____ day of _____, 19____
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared _____
Vice President and _____ Secretary, of
_____ , duly authorized by the company so named to execute this Assignment of Mortgage and
acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of
said _____ for the uses and purposes therein set forth.

Notary Public

WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142

THIS INSTRUMENT PREPARED BY:
KENNETH KORANDA
1823 CENTRE POINT CIRCLE
P.O. BOX 3142
NAPERVILLE, IL 60566-7142



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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this

15th day of May, 1998

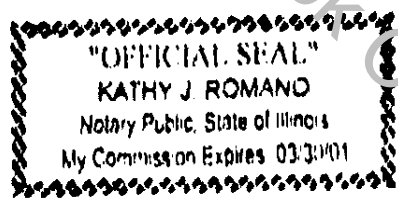
BY: Stephanie Raderstorf
Vice President

ATTEST:

BY: Alice Battle
ALICE BATTLE Secretary

STATE OF ILLINOIS) SS
County of COOK)

I hereby certify that on this 15th day of May, 1998 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Stephanie Raderstorf Vice President and ALICE BATTLE Secretary, of WOODFIELD PLANNING and acknowledged that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said CORPORATION, for the uses and purposes therein set forth.



Kathy J. Romano
Notary Public KATHY J. ROMANO
DUPAGE COUNTY EXPIRES 3/30/01

When received Please Return to:
Miss America Federal Savings Bank
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

This Document prepared By:
Kenneth Koranda
1823 Centre Point Circle
P.O. Box 3142
Naperville, IL 60566-7142

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