

# UNOFFICIAL COPY 78433696

7676/0074 51 001 Page 1 of 2  
1998-05-26 12:33:02  
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003028473969

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KARL-HEINZ RESCHKE AND UTE RESCHKE, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 8, 1987, and recorded on April 9, 1987, in Docket 2606588 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

T 3606588 T 3782127

LOT 28 IN BLOCK 2 IN CULVER PARK, BEING E.H. GANNON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 14073250180000

together with all the appurtenances and privileges thereunto belonging or appertaining.


Address(es) of premises: 4811 SEELEY AVE, CHICAGO, IL, 60625

Witness our hands and seals May 12, 1998.

Chase Mortgage Services, Inc.  
f/k/a Chase Manhattan Mortgage Corporation,  
f/k/a Chase Home Mortgage Corporation

AFTER RECORDING  
MAIL TO:

IGNAZ KRATA  
39 S. La Salle  
Chicago, IL 60603  
Suite 218

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Alice M. Miller  
Assistant Secretary



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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May 12, 1998 .



NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Kimberly R. Williams  
Chase Manhattan Mortgage Corp.  
1500 Nih 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0003028473969  
County of: Cook  
Investor No: 603  
Investor Category:  
Investor Loan No: 24

11.00  
Revised 6/97

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