## UNOFFICIAL COP98433076

7670/04% 54 001 Hage 1 of 2 1**998-05-26 11:16:28** Foot County Recorder 13 50

American Chartered Bank 1199 E. Riggins Rd. Schaumburg, IL 60173 847-517-5400 (Lender)

98433076

Mail to Chicago hit le étrist 1700 & Fimburs 121 mt puis part 11 60056

## RELEASE OF MORTGAGE

	MOR Partnership Dis General	GACOR Partrocabip	E. Ar	BORROWER Ell-Oll Partnership An Illinois General Partnership			
226 West	ADI Lake Street	DRESS		?6 West Lak		S	
Barrington, IL 60010				rrington,			
TELEPHONE NO. IDENTIFICATION NO			ON NO.	ELEPHONE N	10.	IDENTIFICATION NO.	
847-382-1052		36-3339821		7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7		6-3339821	
OFFICER INITIALS	INTEREST RATE	FRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMEN DATE	MATURITY PATE	CUSTOMER NUMBER	LOAN NUMBER	
JZ	VARIABLE	\$1,275,000.00	02/24/97	02/24/72	2267403	9001	

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY	THESE PRESENTS, th	at_American	Chartered B	ank	والمارا فالمراكز ومستريا والمراكز المراكز المراكز والمراكز والمستريان والمستريان
والدراء المرودين والمستحدد الدراء والموارد المشاملة المراود والم	of the County of	C00,₹		and State of Illian	ois
for and in considerat	ion of the payment of a	ill or a portion o	of the indebtedne	ss secured by the_M	<u>ortgage</u>
					d, doeshereby
					gal representatives and
assigns, all the right,	title interest, claim or d	lemand whatso	ever it may have	acquired in, through	or by a certain Mortgage
bearing date the	26 day of	FEBRUARY 19	<del>3</del> 7	. , and recorded in the	Recorder's (Registrar's)
Office ofCook		County,	in the State of Illi	nols, in Book	of records,
					ed as follows, situated in
					ed in Schedule A on the
reverse, together with	n all the appurtenances	and privileges	thereunto belonç	jing or appertaining th	nereto.
Permanent Real Esta	te Index Number(s): _0	5-20-203-01	13, 014 & 016	<b>,</b>	
, ,	Winnetka, IL	60093 and	The communication	546657	
LP-IL503 (D FormAlion Technolog	es, Inc. (10/28/95) (800) 937-3799	. 1.1		1 17	Page 1 of 2 Initials

Witness its hand and seal, the Logy of Log	AL98OPY
	MORTGAGEE: American Chartered Bank
And have been property and the second	By: Julie Zernat Junetts
[Seal] NOTARY PORTING AND THE	lts: Bank Officer
THE STATE OF THE PROPERTY OF T	Attest:
	lts:
This instrument was prepared by and after recording return to	
	98433076
STATE OF {L' NO. 5}  COUNTY OF (OO K)  ES	
DO HEREBY CERTIFY THAT JYJE ZEVAT the Officer President of Anerican character	otary public in and for said County, in the State aforesaid,  personally known to me to be  every Saud
corporation, and For suit corporation, and personally know to me to be the san instrument, appeared before me this day in person and seve and Secretary, they signed and delivered the hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation, for the	personally known to me to be the Secretary ne persons whose names are subscribed to the foregoing rally acknowledged that as such President said instrument and caused the corporation to be affixed <a href="#">Crows of said corporation</a> , as their free and voluntary
Given under my hand and seal this	
Commission expires: 10-29-00	Dans Walt  Notary Public
SCHEDU	LEA
	C

PARCEL 1: LOT 15 (EXCEPT THAT PART LYING WEST OF A LINE 50 FETT NORTHEASTERLY OF AND PARALLEL WITH EASTERLY LINE OF CHICAGO WID NORTHWESTERN RAILROAD COMPANY RIGHT OF WAY) IN ELOCK 13 IN WINNITE PARK BLUFFSE BEING A SUBDIVISION BY WILLIAM CAIRNDUFF OF PARTS OF SECTIONS 16, 17, 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MURIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 2: LOT 11 (EXCEPT WESTERLY 50 PEET THEREOF) IN BLOCK 12 IN PARK ADDITION TO WINNETKA SUBDIVISION BY WILLAM H. CAIRNDUFF OF PART OF SECTIONS 16, 17, 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; PARCEL 3: THE SOUTH 5 FEET OF LOT 6 IN LEWIS D. WEBSTERS RESUBDIVISION OF BLOCK 11 (EXCEPT THE NORTH 75 FEET THEREOF) AND OF LOTS 6, 8, 9 AND 10 IN BLOCK 12 IN PARK ADDITION TO WINNETKA AFORESAID, ALL IN COOK COUNTY, ILLINOIS.