

UNOFFICIAL COPY 98434429

Prepared by:
SMART MORTGAGE ACCESS L.L.C.
835 STERLING AV., #230
PALATINE, IL 60067

7664/0252 37 001 Page 1 of 1
1998-05-26 15:54:11
Cook County Recorder 23.50

And when recorded mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204

LOAN #1018888

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED: the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 20, 1998**, executed by **MARK J. EGGERT AND DINA EGGERT, HUSBAND AND WIFE**

to **SMART MORTGAGE ACCESS L.L.C.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **835 STERLING AVE. STE 230 PALATINE IL 60067** and recorded in Liber **page(s)** **COOK** County Records. State of **ILLINOIS** described hereinafter as follows:

and whose principal place of business is
COOK County Records.
described hereinafter as follows:

LOT 1183 IN ROLLING MEADOWS UNIT NUMBER 7, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTIONS 25 AND 26, AND IN THE NORTH 1/2 OF SECTIONS 35 AND 36, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. # 02-25-307-009-0000 98434428 1st AMERICAN TITLE order # LAC25343
SAS

COMMONLY KNOWN AS: 2704 CARDINAL DRIVE, ROLLING MEADOWS IL 60008

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

SMART MORTGAGE ACCESS L.L.C.

David A. Buckman
By: DAVID A. BUCKMAN

On MAY 20, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID A. BUCKMAN known to me to be the PRESIDENT and _____, known to me to be _____ of the corporation herein which

Its: PRESIDENT

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

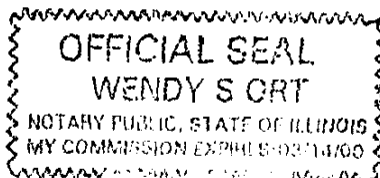
By: _____

Its: _____

Notary Public Wendy S. Ort DUPAGE County,

Witness: _____

My Commission Expires



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