

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

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7667/0282 03 001 Page 1 of 2  
1998-05-26 15:28:36  
Cook County Recorder 23.00

**SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,**

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

. LOUIS A. CANO MARRIED TO MARIA CANO

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of JULY, A.D. 19 95

and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 95468520

and a certain Assignment of Rents dated the 18TH day of JULY, A.D. 19 95

and recorded in the Recorder's office of COOK

County, in the state of Illinois, as Document No. 95468521

to the premises therein described, situated in the County of

COOK and State of Illinois, as follows to wit:

**LEGAL DESCRIPTION:**

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

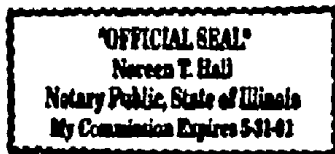
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 21ST day of MAY, A.D. 19 98

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Theresa M. Jones* ASST. VICE President  
Attest: *Patricia E. Heber* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

I, NORREN HALL, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TERESA M. JONES personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 21ST day of MAY, A.D. 19 98.  
*Norren T. Hall*

NOTARY PUBLIC

**LEGAL DESCRIPTION**

THIS IS AND IS TO HAVE & TO HAVE RELEASED TO THE BANK OF AMERICA, N.A. THE ENTIRE INTEREST OF THE BANK OF AMERICA, N.A. IN THE MORTGAGE AS TO THE PREMISES DESCRIBED IN THE INSTRUMENT 178 OF RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, IN THE NAME OF THE SAID BANK OF AMERICA, N.A.

ADDRESS: 607-28 20, 2000 N. W. 10TH AVENUE

MILWAUKEE, WI 53233

P.S.N.: 20-28-200-042-000

THIS RELEASE SHALL IN NO MANNER AFFECT THE LIEU OF SAID MORTGAGE AS TO THE PREMISES DESCRIBED IN THE INSTRUMENT 178 OF RECORD IN THE PUBLIC RECORDS OF THE COUNTY OF COOK, ILLINOIS, IN THE NAME OF THE SAID BANK OF AMERICA, N.A.

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**BOX**

**Release of  
Mortgage  
BY CORPORATION**

**TO**

**Southwest Federal Savings  
HOMETOWN OFFICE  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

**(THIS INSTRUMENT WAS PREPARED FOR)  
SOUTHWEST FEDERAL SAVINGS & LOAN  
ASSOCIATION**

**3528 WEST 62ND STREET  
CHICAGO, ILLINOIS 60629**

*By: Theresa M. Torkala*  
**LEAD # 201-119857-0**