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1998-05-27 09:59:04

When Recorded Return To:
TRANSAMERICA MORTGAGE COMPANY
2501 OAK LAWN AVENUE, 7TH FL
DALLAS, TEXAS 75219



COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

**ASSIGNMENT OF
SECURITY INSTRUMENT**

Ticor Title

Data ID No: 778
Loan No: TMC22240
Borrower: ANTOINETTE R. RANSOM JAMES
Permanent Index Number:

Date: Effective May 15, 1998

Owner and Holder of Security Instrument ("Holder"):
EAGLE MORTGAGE & CONSULTANTS, INC, A Corporation, which is organized and existing under the laws of the State of ILLINOIS

Assignee:
TRANSAMERICA MORTGAGE COMPANY, A Corporation, which is organized and existing under the laws of the State of DELAWARE,
2501 OAK LAWN AVENUE, 7TH FLOOR
DALLAS, TEXAS 75219

Security Instrument is described as follows:

Date: May 15, 1998
Original Amount: \$ 65,600.00
Borrower: ANTOINETTE R. RANSOM JAMES AND WILFRED JAMES III , HER HUSBAND
Lender: EAGLE MORTGAGE & CONSULTANTS, INC
Mortgage Recorded or Filed on _____
as Instrument/Document No. _____
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS.

Property (including any improvements) Subject to Lien:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY ADDRESS: 227 E MAPLE DRIVE, GLENWOOD, ILLINOIS 60425

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Required by: **Hazardous Waste & Cleanup**
2123 Brown Street, Suite 1000
Dallas, Texas 75201
(214) 230-6300

15/18

OFFICIAL SEAL
DIANE SULLIVAN
NOTARY PUBLIC, STATE OF TEXAS

Property of North Texas

My commission expires: _____

GIVEN UNDER MY HAND AND SEAL OF OFFICE ON _____ day of _____, 19____
I, the undersigned, a Notary Public in and for said County and State, on the day personally appeared _____ known to me to be the person and correct whose name is set forth in the foregoing instrument and who is known to me that the same was the act of the said _____ and that (s)he executed the same in the act of _____ for the purpose and consideration therein expressed and in the capacity therein stated.
BEFORE ME, the undersigned, a Notary Public in and for said County and State, on the day personally appeared _____ State of _____
12
12

By _____
_____ (Notary Name and Title)
Notary Public, State of Texas

ENGLE MORTGAGE & CONSULTANTS, INC

(Seal)

For value received, I, the said _____, grant, assign, give and convey the Security Instrument and the State described therein, all of Hooker's right, title and interest in the Security Instrument and NOW, and all of Hooker's right and interest in the Property in Mortgage and Mortgage's successors and assigns, know.
When the correct required singular nouns and pronouns include the plural.
IN WITNESS WHEREOF, Hooker has caused these presents to be signed by its duly authorized officer(s), if applicable, and to be executed in a stated with the Seal of the Corporation, as may be required.

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EXHIBIT A

LEGAL DESCRIPTION

LOT 522 IN THE 8TH ADDITION TO GLENWOOD GARDENS, BEING A
SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3,
AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP
35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

Address of Property: 227 Maple Drive
Glenwood, Illinois 60425

Permanent Real Estate Index No: 52-03-412-036-0000

Property of Cook County Clerk's Office

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