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1998-05-27 10:08:21



Handwritten notes:
PROPERTY OF
NORTH AMERICAN MORTGAGE COMPANY
BRIDGEVIEW OFFICE

**COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE**

6249533-818

AMIL
M75

This form was prepared by NORTH AMERICAN MORTGAGE COMPANY, address P O BOX 808031
PETALUMA, CA 94975-8031, tel. no.: (707) 546-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1255 NORTH STATE PARKWAY, SUITE 15, CHICAGO, IL 60610
does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the laws of DELAWARE (herein "Assignee"),
whose address is 1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60515
a certain Mortgage dated APRIL 28, 1998, made and executed by
RYAN C. JAGGERS, MONET JAGGERS

98434694

to and in favor of OXFORD FUNDING GROUP, LTD. upon the following described
property situated in COOK County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 14-33-208-1008
Property Address: 2020 NORTH LINCOLN PARK WEST, CHICAGO, IL 60614
such Mortgage having been given to secure payment of ONE HUNDRED SIXTY THREE THOUSAND AND
00/100 (\$ 153,000.00)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of COOK County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95
-995011 (1000)
Initials *MJ*



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness

OXFORD FUNDING GROUP, LTD.

(Assignor)

By:

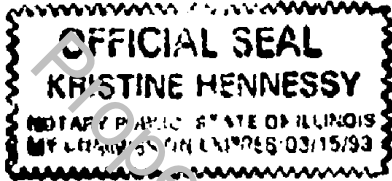
(Signature)

Witness

Attest

**MICHELLE M. MAUTONE
ASSISTANT SECRETARY
AS ATTORNEY IN FACT**

Seal:



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ORDER NO.: 2000 000430543 CH

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 24A IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25750909, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-33-208-~~1268~~⁰²⁸⁻¹²⁶⁸



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