

Prepared By

UNOFFICIAL COPY 98434714

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BOULEVARD, SUITE 300
WILMETTE, ILLINOIS 60091

1998-05-27 11:05:15

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
1000 SKOKIE BOULEVARD, SUITE 300
WILMETTE
ILLINOIS 60091

COOK COUNTY
RECORDED
JESSE WHITE
BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710320978

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

Title

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MAY 8, 1998**
executed by **ROBYN DENNEVITZ, SINGLE**

to **PRIORITY MORTGAGE COMPANY**
a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60659

THE STATE OF ILLINOIS
3801 WEST DEVON-SUITE 7

98434713

and recorded in Book/Volume No.
No. **COOK**
hereinafter as follows:

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

, as Document
described

Commonly known as **4188 N CLARENDON #1S, CHICAGO, ILLINOIS 60613**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On **MAY 11, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
BENJAMIN CHOU
known to me to be the **PRESIDENT**
and ***

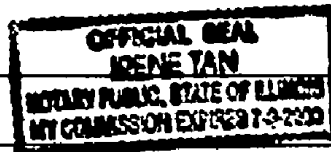
By: **BENJAMIN CHOU**
Its: **PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: ***
Its:

Notary Public: _____

Witness:



My Commission Expires **7/9/00** *Cook County.*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

04 2014 14:52:04

14-17-414-031-1013

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL RIDER

RIDER - LEGAL DESCRIPTION

98434714

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NO. 4186-1-SOUTH IN THE CHELSEA OF BUENA PARK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:
LOTS 1 AND 2 IN BLOCK 2 IN WALLER'S ADDITION TO BUENA PARK, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93589266, AS AMENDED BY DOCUMENT NUMBER 94740864, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF THE ABOVE PROPERTY AS SET FORTH IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 93616418, MADE BY PIONEER BANK & TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 12, 1976 AND KNOWN AS TRUST NUMBER 20112 OVER THE PROPERTY DESCRIBED AS FOLLOWS:

A STRIP OF LAND COMPRISING THE WEST 10 FEET OF THE NORTH 91.10 FEET OF LOT 2 IN BLOCK 2 IN WALLER'S ADDITION TO BUENA PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-17-414-031-1013

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