PREPARED BY:

## INOFFICIAL C

ANCHOR MORTGAGE CORPORATION 520 W. ERIE SUITE 300 CHICAGO, IL 60610

98-6247-BTI

AND WHEN RECORDED MAIL,

IMC MORTGAGE COMPANY DBA Nama

Address 5901 E. FOWLER

TAMPA, FL. C/S/2



LOAN NO.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After paying been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to IMC MORTGAGE COMPANY DBA IMCC FIN 5901 E. FOWLER TAMPA, FL. 33617

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1998 executed by CATHERINE L. SKILLMAN UNMARRIED

to ANCHOR MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS 520 W ERIE, STE 300, CHICAGO, IL 60610

and who's principal place of business is

and recorded in Book/Volume No.

COOK

, page(s)

. as Document No.

County Records. State of The described hereinafter

as follows: (See Attached Legal Description)

Tax ID# 14-28-103-062-1014

Commonly known as: 524 W. BRIAR # 6E CHICAGO,

TOGETHER with the note or notes therein described or referred to, the money due band to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On MARCH 30, 1998

before me, the

(Date of Execution)

Undersigned, a Notary Public in the for said County and personally appeared

known to me to be the

and

known to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: That said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/afte acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK

County,

ANCHOR MORTGAGE CORFORATION

BY:

ITS:

WITNESS:

MARIA LBAFALZIK ROTARY PURSE, STATE OF ELINOIS

MY COMMISSION REPIRES: 10/20/90 **/\*/\*/\*/\*/\*/\*/\*/\*/\*/\*/\*/\*/\*/\*/** 

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires:

# UNOFFICIAL COPY

Br. 2215.
Oak b.
Office

Commitment Number: 98-06247

#### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 524-GE IN THE CAMBRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7 (EXCEPT THE WEST 22 FEET TAKEN FOR STREET) AND THE WEST 46 FEET OF LOT 8 IN BLOCK 2 IN OWNERS DIVISION OF BRUCKMANN AND GEHREKE'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 8.669513 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEES, AND THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTMENT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESTID. AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND PASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

PIN #14-28-103-062-1014

CKA: 524 WEST BRIAR PLACE #GE, CHICAGO, ILLINOTS 60627

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Property or Cook County Clerk's Office