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1998-05-27 11:23:37
Cook County Recorder 75.50

MEMO #: 0054774102
NAME: DONALD N REED
DATE: 04/27/1998

AFTER RECORDING, FORWARD TO:

DONALD N REED
1652 N COURTLAND DR

ARLINGTON HEIGHTS IL 60004

THIS INSTRUMENT PREPARED BY:
MICHELLENE C IDOM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03211000271057

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DONALD N. REED AND MARTHA L. REED, HUSBAND AND WIFE

to SHELTER MORTGAGE CORPORATION

dated May 29th, 1996, and recorded on 06/03/1996 in Mortgage Record
page _____, and or instrument # 96441130, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

1652 COURTLAND DR
ARLINGTON HGTS, IL 60004

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 11th day of May, 1996

FLEET MORTGAGE CORP.



By Ana Cocroft
ANA COCROFT
its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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FMG #: 0054774102
NAME: DONALD N REED
P/O DATE: 04/27/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of May
19 98, personally appeared ANA COCROFT the

ASSISTANT SECRETARY of

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY



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UNIT NO. 20-1652 IN ARLINGTON ON THE PONDS 1, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF FILED MAY 27, 1987 AS DOCUMENT LR 3620381; IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM FILED WITH THE REGISTRAR OF TITLES ON JUNE 16, 1987 AS DOCUMENT LR 3626520, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Deleg. # 9486.5189

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