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FORM NO. 835

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1998-05-27 15:56:20
Cook County Recorder 73.30

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

COOK COUNTY RECORDER
JESSE WHITE
ROLLING MEADOWS

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED:

KNOW ALL MEN BY THESE PRESENTS, That PlainsBank of Illinois, N.A.
_____ of the County of Cook and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

William J. Ulrich and Gladys M. Ulrich, his wife
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage/Assignment of Rents bearing date the 1st day of June, 1993, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book --- of records, on page ---, as document No. 93450651/93450652, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE EAST 125 FEET OF THE WEST 1080 FEET OF THE NORTH 235 FEET (EXCEPT THE NORTH 50 FEET THEREOF) OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 08-26-102-018

Address(es) of premises: 2355 E Oakton St., Arlington Heights, Illinois 60005

Witness by hand and sealed _____, this 29th day of April, 1998.

BY: John A. Burke, Vice President (SEAL)

Margaret A. Higgins, Asst. Vice Pres. (SEAL)

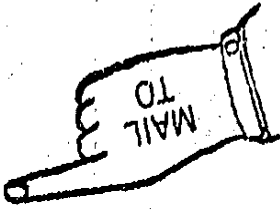
ATTESTED BY: Margaret A Higgins, Asst. Vice Pres.

This instrument was prepared by PlainsBank of Illinois, N.A., 678 Lee Street, Des Plaines
(NAME AND ADDRESS)

RELEASE DEED
By Corporation

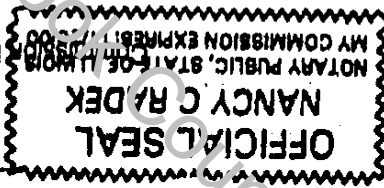
TO

ADDRESS OF PROPERTY:



MAIL TO:

George M URECH
2355 E. CARSON STREET
ARINGTON HTS IL 60005



11-26-00 Expires

NOTARY PUBLIC

Nancy C Radtke

GIVEN under my hand and seal this 29th day of April, 1998

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John A. Burke personally known to me to be the Vice President of PlatinBank of Illinois, N.A., a corporation, and Margaret A. Higgins, personally known to me to be the Asst. Vice Pres. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice Pres. Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }
COUNTY OF Cook }
SS.