

UNOFFICIAL COPY 93434131

7887/0279 03 001 Page 1 of 2
1998-05-26 15:21:53
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583033778

RECORD AND RETURN TO:
Chicago Title Castle Link East
680 Old York Road
Jenkins Court, North Court
Jenkintown, PA 19046

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN L. DOWNER SINGLE NEVER MARRIED, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 31, 1996, and recorded on April 16, 1997, in Docket 97262279 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 7 AND 8 IN BLOCK 2 IN SUBDIVISION OF THE WEST 1/2 OF BLOCK 2 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE*

together with all the appurtenances and privileges thereunto belonging or appertaining.
*DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95350014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN# 14202060181003


TAX # 14-20-206-018-1003


Address(es) of premises: 942 WEST SHERIDAN, CHICAGO, IL, 60613

Unit 3A

Witness our hands and seals March 6, 1998.

Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Linda Salter
Assistant Secretary

37
5-9-98
19668465

BOX 333-CTI

09800772

3192

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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 6, 1998 .


NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION

Prepared by: Kimberly R. Williams
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001583033778
County of: Cook
Investor No: 451
Investor Category:
Investor Loan No: 24

11.10
Revised 6/97

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