Loan No. 0410328751

When recorded mail to:

ACCUTRAN SERVICES, INC. 14405 WALTERS RD., #100

HOUSTON, TX 7700

1086166 1,

| 114 (14 4) (140166 | **423.5**0 | 143.50 | 143.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153.50 | 153

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#### RELEASE OF MORTGAGE

BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 1, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 97-571341, releases, conveys and quit claims unto DAYALBHAI PATEL, A MARRIED PERSON RAFAEL FIGUEROA, A MARRIED PERSON all the right, title interest or light it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOTS 31 AND 32 IN CURRIER'S NORTH AVENUE AND CENTRAL PARK AVENUE SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COUNTY, ILLINOIS. CIKIA: 16,29 N Montreello, Chgo, IZ. 60647 13-35-328-011

IN WITNESS WHEREOF, said BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, March 27, 1998.



BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT

BY:

Chris White Vice President ATGF, INC

Property of Cook County Clerk's Office

STATE OF TEXAS

COUNTY OF PARTS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE RESIDENTIAL FUNDING CORPORATION ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared refore me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 27, 1998.

CONNIE GARRETT
SECONDIE SARRETT
SECONDIE

Notary Public in and for the State of Texas

This document was prepared by: EDWARD T. BURKE AND ASSOCIATES, ESQ. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

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Property of Cook County Clerk's Office