

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

109364374  
**RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That

MARY ANN MARTINOVSKY

COOK COUNTY CLERK OF COURTS 113.90  
131 W. WASHINGTON ST. CHICAGO, ILL. 60601-14100  
TELEPHONE: 312-435-8227  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

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of the County of DuPage and State of Illinois

for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANNA M. MERZ, 325 S. Ashland, LaGrange, Illinois 60525

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever she \_\_\_\_\_ may have acquired in, through or by a certain Trust Deed, bearing date the 21st day of July, 1993, and recorded in the Recorder's Office of Cook DuPage County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 93579407, to the premises therein described as follows, situated in the County of DuPage Cook, in State of Illinois, to wit:

LOT 20 IN BLOCK 6 IN LAGRANGE A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ATGF, INC**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Anna Voortmann  
448 S. Spring  
LaGrange, IL 60525

GEORGE E. COLE  
LEGAL FORMS



Permanent Real Estate Index Number(s): 18-04-321-007

Address(es) of premises: 325 S. Ashland, LaGrange, Illinois 60525

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24th day of April 1998

Mary Ann Martinovsky (SEAL)  
Mary Ann Martinovsky (SEAL)

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This instrument was prepared by Angela Imbierowicz, 15 N. Lincoln, Hinsdale, IL 60521  
(Name and Address)

STATE OF Illinois  
COUNTY OF DuPage } ss.

I, Angela Imbierowicz a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Mary Ann Martinovsky  
personally known to me to be the \_\_\_\_\_ President of \_\_\_\_\_,  
\_\_\_\_\_ corporation, and \_\_\_\_\_, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
acknowledged that as such \_\_\_\_\_ President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 24th day of April 1998



Angela Imbierowicz  
Notary Public

Commission expires \_\_\_\_\_