UNOFFICIAL COPY

Release Deed

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KNOW ALL MEN BY THESE PRESENTS.

1096940 1/3 THAT DANIEL A. GOLDMAN, a bachelor, as Trustee. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto K.E.E.P., INC., an Illinois not-for-profit corporation, its successors and/or assigns, such e right, title, interest, claim or demand whatsoever he may have acquired in, through, or by a certain trust deed, bearing date the 24th day of November, The same Publication 1997, and recorder in the Recorder's Office of Cook County, in the State of Illinois on the 13th day of January, 1998 as Document Number 98033728, to the premises therein described. situated in the County of Cock, State of Illinois, as follows, to-wit:

See LEGAL DESCRIPTION RIDER, attached hereto and incorporated herein Common Address: 2016 S. 8th Avanue. Maywood, Illinois 60153 Permanent Index No.: 15-14-316-021-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

nd seal this 15th day of

DANIEL A. GOLDMAN, Trustee

STATE OF ILLINOIS) COUNTY OF COOK)

I, DAVID A. GOLDMAN, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL A. GOLDMAN, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appraised before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notary public seal, this 15th day of 111 1998.

> OFFICIAL SEAL DAVID A GOLDMAN

Notary Public

This instrument was prepared by David A. Goldman, Attorney at Law, 746 N. LaSalle St., Chicago, IL 60610

ATGF, INC

\$20,00 98435922

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: FOR COUNTY PECORDER

\$25,50

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LEGAL DESCRIPTION RIDER

THE NORTH 40 FEET OF LOT 103 IN FRANK C. WOODS ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 2016 S. 8th Ave., Maywood, IL 60153

Permanent Index No. 15-14-316-021-0000

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