7888/0055 25 001 Page 1 of 4 1998-05-27 10:02:59 Cook County Recorder 27,00

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M THE CIRCUIT COU MUNICIPAL DEPA	RT OF COOK COUNTY, ILLINOIS RTMENT - FIRST DISTRICT
CITY OF CHICAGO, a municipal	230
corporation,	402
Plaintif	CASE NO.
O_{j}	Address: 600 606 S HOMAN AV
٧,	Addition 000 000 5 HOMAN AV
HIND MOHAMAD (L)	ERGL
Defendant (s)	5.7. F.
L	IS PENDENS NOTICE

* * * REFER TO ATTACHED ADDENDUM OF DELENDANTS * * *

* * * REFER TO ATTACHED LEGAL DESCRIPTION * * *

Brian L. Crowe Corporation Counsel Elty of Chicago

By: Am Dale

Assistant Corporation Counsel 30 N. LaSalie St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

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Proberty of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

606 S HOMAN AV 600 Addrassi

3401 3409 W HARRISON ST

HIND MOHAMAD (L) AKA ABDELHAFTZ H DAMAHOMAAL 10240 S 86TH CT PALOS HILLS 11 60465

WORTH BANK AND TRUST TRUST #5255 6825 W 111 ST 14 60482 WORTH

CHGO TITLE & TR CO (T) 02-04-97 000 #97081054 171 N CLARK 16 60601 CHGO

of County Clark's Office HOWARD WEITZMAN (H) 02-04-97 DOC #97081054 4705 S STATE CHGO 14 60609

ROBERT DUFFINS (X) 6433 S FRANCISCO CHGO IL 60609

R. DUFFINS C/OG MARIKIS (X) 77 W WASHINGTON STE 617 CHGO IL 60602 ſЭ

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address:

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606 S HOMAN AV 600

3401 3409 W HARRISON ST

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * * LEGAL DESCRIPTION * * * FRONT

Address: 600 606 S HOMAN AV

3401 3409 W HARRISON FRONT

PI# 16-14-401-018

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£ 060 PARCEL 1: LOTS 1 AND 2 IN BLOCK 8 (EXCEPT THE S 8.78 FEET THEREOF TAKEN FOR THE RIGHT OF WAY OF THE CHICAGO TRANSIT AUTHORITY) IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE W 3/4 OF THE N 40 RODS OF THE SE 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: LOTS 11 AND 12 (EXCEPT THAT PART THEREOF TAKEN FOR THE RIGHT OF WAY OF THE CHICAGO TRANSIT AUTHORITY) IN SHERMAN COOPER'S SUBDIVISION OF LOTS 3 THROUGH 17, INCLUSIVE 27 THROUGH 34 INCLUSIVE, AND LOTS 38 THROUGH 41 INCLUSIVE ALL IN BLOCK 8 IN GEORGE K. SCHOENBERGER'S SUBDIVISION OF THE W 3/4 OF THE W 40 RODS OF THE SE 1/4 OF APAL. SECTION 14, TOWNSHIP 39 MORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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