## JNOFFICIAL CO 89/004 52 001 Page 1 of

1998-05-27 10:21:37 Cook County Recorder

Assignment of Mortgage

PLEASE RECORD IST

KNOW ALL MEN BY THESE PRESENTS that Resource One Consumer Discount Co., Inc. for consideration paid, does hereby assign, transfer and set over unto

that certain mortgage deed dated August 19, 1997

CONTIMORTGAGE CORPORATION

from SHANTHIK. KOMMU and SHASKI K. KOMMU, HIS WIFE, IN JOINT TENANCY 3431 MAPLE LANE, HAZEL CREST, IL 406429

to Resource One Consumer Discount Co., Inc.

filed for ecord in the office of the County Clerk of County, or the 23 day of Schmool , 1997, at o'clock m., and recorded in Book of Mortgages at page of the records of said county, together with the note or notes therein mentioned and all DOCUMENT 97699651 REC. Indebtedness secured thereby. DATED this 19th Day of August , 1997

Attest:

Kyle L. Chaney, Vice President Resource One Consumer Discount Co., Inc.

ACKNOWLEDGMENT (For Individuals)

STATE OF		
County of		
On this	day of	19, before me, the
undersigned, a Not	ary public for said	I state, personally appeared
	F	personally known to me (or proved to
me on the basis of		ence) to be the purson(s) whose name(s subscribed to the foragoing instrument
and acknowledged	that	executed the sense.
WITNESS my hand	and official seal.	~/
	Signa	ature:
		Name (typed or printed)
	My Commission o	enique:

ACKNOWLEDGMENT (For Corporation)

STATE OF NX PA County of Bucks

, before me, the undersigned, a On this August 19th, 1997 Notary public for said state, personally appeared Kyle L, Chaney who executed the within instrument as Vice President and Exicus who executed the within instrument as Vice President personally known to me (or proyed to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature: WITNESS my hand and official seal.

My Commission expires:

Name (typod-or-printed)
Notatial Suni
Kano Smittz, Natary Public
Middletown Two. Bucks County
My Commission Explain April 19, 1999 Mumbur, Ponnsylvania Aesteciation of Hotalite

## UNOFFICIAL COPY

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## UNOFFICIAL COPY

Coop County C imortgage Corporation One Contipark 338 S. Warminster Road Hatboro, PA 19040 NAME & ADDRESS OF PREPARER: Contimortgage Corporation One Contipark 338 S. Warminster Road 19044 Hatboro, PA RECORDER'S LITAMP Know all Men by These Presents that \_\_\_ContiMortgage Corporation 500 Enterprise Rd., Horsham, PA 19044 of the County of Montgomery \_and State of \_\_\_Pennsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto Shanthi K. Kommu and Shaski K. Kommu of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever\_\_\_\_\_thet may have acquired in, through or by a certain \_\_\_\_\_mortgage \_ bearing date the\_\_\_ August A.D. 19 97 and recorded in the Recorder's Office of Cook Cook \_. State of Illinois, as follows, to wit: Lot 356 in Hazel Crest Highlands Third Addition, a subdivision of part of the Southwest 1/4 of the Northeast 1/4 and part of the West 1/2 of the Southeast

NOTE: If additional space is required for legal-attach on separate  $8^{1/2} \times 11$  sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

3431 Maple Lane

1/4 of Section 26, Township 36 North, Range 13, East of the Third Principal

Meridian, in Cook County, Illinois.

PIN# 28-26-404-013

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