

FORM NO. 835

RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.
Hatfield 504556866

The above space for recorder's use only

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of Hoffman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph W Hatfield and Kathleen B Hatfield _____ (NAME AND ADDRESS) _____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever _____ may have acquired in, through or by a certain Mortgage & Assignment of Rent bearing date the 26 day of August, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 96724622 & 96724621, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 44 IN C.H. TAYLORS ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-28-102-003

Address(es) of premises: 1020 N FORREST AVE ARLINGTON HEIGHTS, IL 60004

Witness _____ hand _____ and seal _____, this 6 day of April, 1998.

Denise M Smith (SEAL)
Senior Vice President
Joseph C Olson (SEAL)
Second Vice President

This instrument was prepared by Betty Dudak
2200 W Higgins (NAME AND ADDRESS)



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JMM

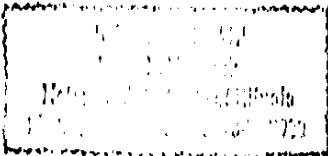
STATE OF Illinois
COUNTY OF Cook } SS.

I, Mary Machnik, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Denise M Smith personally known to me to be the Senior Vice President of CHARTER NATIONAL BANK & TRUST, a corporation, and Joseph C Olson, personally known to me to be the Second Vice President ~~Secretary~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Second Vice President ~~Secretary~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation; for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 0 day of April, 19 98.

Mary E Machnik
NOTARY PUBLIC

Commission Expires 3-25-2000



RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

BFC Forms Service, Inc.

2200 W. 118th St. Chicago, IL 60649

This instrument was prepared by Betty Dudek

Joseph C Olson Second Vice President (SEAL)

Dennis M Smith Senior Vice President (SEAL)

Witness hand and seal, this 6 day of April 1998

Address(es) of premises: 1020 N FORKST AVE ARLINGTON HEIGHTS, IL 60004

Permanent Real Estate Index Number(s): 03-28-102-003

together with all the appurtenances and privileges therein belonging or appertaining.

LOT 44 IN C.H. TAYLORS ARLINGTON TOWN GARDENS, BEING A SUBDIVISION OF THE WEST 1/4 OF THE EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County of State of Illinois, to wit:

document No. 96724622 & 96724621, to the premises herein described as follows, situated in the

Cook County, in the State of Illinois, in book of records, on page

bearing date the 26 day of August, 1996, and recorded in the Recorder's Office of

demand whatsoever may have acquired, through or by a certain Mortgage Assignment of Kent

heirs, legal representatives and assigns, all the right, title, interest, claim or

RELEASE, CONVEY, and QUIT CLAIM unto Joseph W Hatfield and Kathleen B Hatfield

thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE,

secured by the Mortgage & Assignment of Kent hereinafter mentioned, and the cancellation of all the notes

Hollman Estates of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness

and Trust, N.A., Charter Bank and Trust of Illinois, First State Bank & Trust of Hanover Park, and First National Bank of

and Trust, N.A., Charter Bank and Trust, formerly known as Charter Bank

KNOW ALL MEN BY THESE PRESENTS, That Charter National Bank and Trust, formerly known as Charter Bank

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Hatfield 50456866

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FORM NO. 835

98435398

7690/0210 37 001 Page 1 of 2 1998-05-27 12:34:30 Cook County Recorder 23.50

Property of Cook County Office



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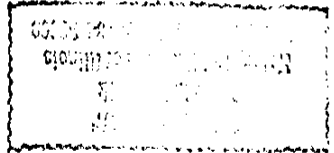
UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:



Commission Expires 3-25-2000

Mary E. Mack
Notary Public
day of April 6, 1998

GIVEN under my hand and notary seals this 6 day of April, 1998.
the free and voluntary act of said corporation, for the uses and purposes therein set forth.
authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
acknowledged that as such for Vice President and Second Vice President, they signed and
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
me to be the Secretary of said corporation, and personally known to me to be the same
corporation, and Joseph C. Olson, personally known to
known to me to be the Senior Vice President of CHARTER NATIONAL BANK & TRUST, a
said County, in the State aforesaid, DO HEREBY CERTIFY that Denton M. Smith personally
Mary Mackink, a notary public in and for

STATE OF Illinois }
COUNTY OF Cook }
SS.

Property of Cook County Clerk's Office