UNOFFICIAL COP\$#37520

RELEASE OF MORTGAGE OR TRUST DEED

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Cook County Recorder

LOAN NO. 0000757153

PROPERTY ADDRESS: 3323 N PAULINA #3C CHCIAGO IL 60657

DRAFTED BY & RETURN TO: Michelle Carman FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT THE FIRST NATIONAL BANK OF CHICAGO, 900 TOWER LATVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY

RICHARD RICHARDS, UNMARRIED MALE NEVER HAVING BEEN MARRIED

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHCICAGO OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINGIS, AS FOLLOWS:

DATE OF

DOCUMENT

DATE OF

PERMANENT INDEX

MORTGAGE 04-21-92 NUMBER 92293214 RECORDING 04-30-52

NUMBER 14-19-424-017-1014

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 04-17-98 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

> MIDWEST MORTGAGE SFRVICES, INC. N/K/A THE FIRST NATIONAL BANK OF CHICAGO

DATE: APRIL 29, 1998

STATE OF MICHIGAN) COUNTY OF OAKLAND) SS

HERON M. EROKAW

Assistant Vice President

ON 04-29-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE 的性质的 医牙 NAMED

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR THE FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

BUNNULTUUL MUNULLUULU

HOWETA MERCURIO Makery Public, Mexomb County, Mi My Commission Expires Jan. 20, 2002 Acting in Oakland County, Mil

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

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LOAN NO. 0000757153

LEGAL DESCRIPTION OF PROPERTY:

UNIT 3C TOGETHER WITH ITS UNDIVIDIED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GALLERY LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 89-188242, IN BLOCK 6 IN GROSS NORTH ADDITION TO CHICAGO OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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