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TRUST BY CORPORATION
(ILLINOIS)

CONTROL CORPORATION
(ILLINOIS)

CONTROL CONTR

7696/0075 03 001 Page 1 of 3
1998-05-27 09:38:45
Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD T. HAYNES, A SINGLE MAN, heirs, legal representatives and assigns, all the right, when interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 23 day of JULY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 94730743, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

LEGAL DESCRIPTION:

P.I.N. # 24-28-406-009

COMMONLY KNOWN AS: 4816 W 123RD PLACE, ALSIP, ILL. 60658

together with all the appurtenances and privileges thereunto belonging or apportaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 04 day of MAY, 1998.

COLE TAYLOR BANK

By: Nellumn Trillilly

J. B. VINSON, VICE PRESIDENT

BOX 333-CTI

Mail Do Michael Winder 7007 a 15th Stud Clickory Helly fl

60457

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF __ILLINOIS_ SS. COUNTY OF COOK

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. B. VINSON, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hard and NOTARIAL seal this 04 day of MAY, 1998.

WHEN RECORDED MAIL TO:

and or Cook County Clark's Office

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Lot Twenty (20) in Carver's Addition Subdivision of part of the North Twelve (12) acres of the Northeast Quarter (1/4) of the Southeast Quarter (1/4) of Section 28, Township 37 North, Range 13, East of the Third Principal Meridian, according to Plat thereof registered in the Office of the Registrar of Titles ant, 8 406.
MEGISTER.

CONTINUE CLEARLY OF CON of Cook County, Illinois, on February 23, 1955 as Document Number 1577173. PIN # 24 28 406 009 CKA 4816 W 123rd Pl, Alsip, II 60658 TORRENS DE REGISTERED # 03075213

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