

UNOFFICIAL COPY

Loan #: 2007754

Prepared By:

98437776

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1998-05-27 11:56:56

Cook County Recorder 43.00

And When Recorded Mail To:

AMERICAN ADVANTAGE MORTGAGE &
FINANCIAL CORPORATION
10526 WEST CERMAK ROAD, SUITE
301
WEST CHESTER, ILLINOIS 60154

98 000500

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2007754

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to AMAXIMIS LENDING LIMITED PARTNERSHIP

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 6, 1998 executed by JOHN H. FROELICH JR. AND BARBARA FROELICH, HIS WIFE, IN JOINT TENANCY

to AMERICAN ADVANTAGE MORTGAGE & FINANCIAL CORPORATION, A MINNESOTA CORPORATION a corporation organized under the laws of the State of MINNESOTA

and whose principal place of business is 10526 WEST CERMAK ROAD, SUITE 301, WEST CHESTER, ILLINOIS 60154

and recorded as Document No. 98380650, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

LOT 12 IN BLOCK 27 HOFFMAN ESTATES BEING A SUBDIVISION OF PART OF SECTIONS 14, 15, 16, 21 AND 22 TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHALMURG TOWNSHIP, COOK COUNTY, ILLINOIS.

P.I.N.: 07-15-205-011-0000

Commonly known as: 240 HAWTHORN LN, HOFFMAN ESTATES, ILLINOIS 60195-3709

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

AMERICAN ADVANTAGE MORTGAGE &
FINANCIAL CORPORATION, A MINNESOTA
CORPORATION

On _____ before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____

Its: _____ President

Witness: _____

Notary Public _____

My commission Expires: _____

4/10/2001

County, _____

COOK

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Property of Cook County Clerk's Office

BOX 333-CT1

ORIGINAL

"OFFICIAL SEAL"
Mary Ann Kelly
Notary Public, State of Illinois
My Commission Exp. 04/10/2001