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Cock County Receiver

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This area is reserved for the Recorder of Deeds Office

THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

98M7 - 472842

Plaintiff

CASE NO.

Address: 2246 2246 S BLUE ISLAND AV

٧.

PAUL DURAN (0)

FT AL

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DE ENDANTS \* \* \*

I, the undersigned, do hereby certify that the above catitled cause was filed in the above court on the \_\_\_\_\_ day of \_\_M\_AV\_1 A 100% 19\_\_\_ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\* \* \* REFER TO ATTACHED, LEGAL DESCRIPTION \* \* \*

Brian L. Crowe Corporation/Counsel City of Chicago

By:

Assistant Corporation Counsel 30 N. LaSalle St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

CIN

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 2246 2246 S BLUE ISLAND AV

RAUL DURAN (0) 2246 S BLUE ISLAND IL 60608 CHGO

RAUL DURAI (0) 4100 W 25TP S7 60623 CHGO

Of Coot County Clark's Office KATHERINE DURAN (0) EST OF KATHERINE DURAN SRV: ELSA STORCH 19 S LASALLE STE 1203 CHGO IL 60603

KATHERINE DURAN (0) AKA CATHERINE DURAN SRV: ELSA STORCH 19 S LASALLE STE 1203 CHGO IL 60603

MODESTA REYES (H) 07-28-97 DOC #97543808 % AMBROSE & CUSHING PC 221 N LASALLE STE 1203 CHGO 16 60601

MODESTA REYES (H) 07-28-97 DOC #97543808 % AMBROSE & CUSHING PC CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTRICT
LISTING OF DEFENDANTS

Address: 2246 2246 S BLUE ISLAND AV

DURAN ELSA RAUL (X) 4100 W 25TH ST

CHGO IL 60623

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* FRONT

Address: 2246 2246 S BLUE ISLAND

PI# 17-30-202-046

FRONT

LOT 61 IN BLOCK 2 IN WALKER'S DOCK ADDITION TO CHICAGO IN THE NE 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK LOUNTY ILLINOIS

ODERTY OF COOK COUNTY CLERK'S OFFICE