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1998-05-27 13:21:18
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST
DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Chicago Community Bank

of the County of Cook and State of Illinois

Above Space for Recorder's Use Only

for and in consideration of the payment of the indebtedness secured by the Mortgage & Assgmt. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do _____ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Maurice James Brown, Jr. AKA Maurice J. Brown, Jr. and Lydia Brown, 3545 N. Fremont
(NAME and ADDRESS) Chicago, IL 60609

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____

they may have acquired in, through or by a certain Asst. of Recd. bearing date the 7th day of October, 1996, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. M=96762320
AOR=96762321, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Lots 5 & 6 in Block 3 in Connell's Sheffield Avenue Addition in the Southeast 1/4 of Section 20 Township 40 North Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

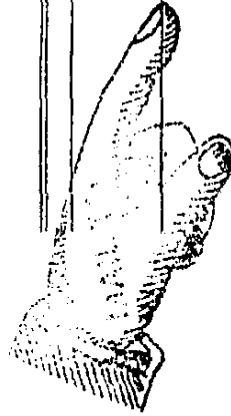
UNOFFICIAL COPY

RELEASE DEED

Chicago Community Bank
1110 W. 35th St.
Chicago, IL 60609

TO
Maurice & Lydia Brown
3545 N. Fremont St.
Chicago, IL 60657

ADDRESS OF PROPERTY:
3545-47 N. Fremont St.
Chicago, IL 60657



MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

Permanent Real Estate Index Number(s): 14-20-406-005-0000 & 14-20-406-006-0000

Address(es) of premises: 3545-47 N. Fremont, Chicago, IL 60657

Witnesses _____ hands _____ and seal s _____, this 29th day of April, 1998.

Charles J. Wisniewski, Vice President (SEAL)

Timothy Clary, Executive Vice President (SEAL)

This instrument was prepared by Steve Stephens

(NAME)

1110 W. 35th St., Chicago IL 60609

(ADDRESS)

STATE OF Illinois
COUNTY OF Cook } ss.

I, Daniel Krydinski

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

Charles J. Wisniewski, Vice President and Timothy Clary, Executive Vice President

_____, personally known to me to be the same person s _____ whose names _____

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ the y _____ as such
have _____ signed, sealed and delivered the said instrument as their free and voluntary

act, for the uses and purposes therein set forth.

Given under my hand and official seal this 29th day of April, 19 98

Daniel F. Krydinski
Notary Public

Commission expires 5-30-00

