UNOFFICIAL COPPS 437962

1998-05-27 10:49:03

Cook County Recorder

23.50

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

575 #23560



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the Undersigned hereby grants, assigns and transfers to
all the rights, title and interest of the undersigned in and to a certain Note dated <u>December 19th. 1997</u> , executed by <u>DIANE F. LETO. A MAPRIED WOMAN</u> ,
in face amount \$ 175,000.00 secured by a Mortgage dated12/19/97
in face amount \$175,000.00 secured by a Mortgage dated 12/19/97 and recorded in COOK County on DI / 15 / 1918 as Document No. 9800.5503
securing the following real estate, to wit:
LEGAL DESCRIPTION AT CHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 335 TALL TREES LANE PALATINE, ILLINOIS 60067
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President this 5th day of January , 1998
CASBANC MORTGAGE, INC.
BY: // LUCK
Vida Zinkus, Vice President
STATE OF ILLINOIS)
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Vida Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledge that as such Vice President, she signed and delivered the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal this 5th day of January, 1998
Commission expires: 7-21-41
Notary Public Kimberly Anni Sylvester My COMMISSION EXPIRES July 21, 2001

Kimberly Ann Sylvester MY COMMISSION EXPIRES July 21, 2001

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LEGAL DESCRIPTION

LOT 32 IN FOREST MANOR-UNIT NO. 2, A SUBDIVISION IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 36, AND THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 35, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1965 AS DOCUMENT NUMBER 19507781, IN COOK COUNTY, ILLINOIS.

13-01 14-001 COOK COUNTY CLERK'S OFFICE 02-35-103-017 02-25/314-001

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