UNOFFICIAL COP98437967

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1998-05-27 10:51:41
Cook County Recorder 23.50

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521



ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to |
|--|
| all the rights, title and interest of the undersigned in and to a certain Note dated January 29th, 1998 , |
| executed by AURELIO VALDEZ, JR and SUSAN J. VALDEZ, His Wife |
| in face amount \$279,000,00 secured by a Mortgage dated 1/29/98 |
| and recorded in COOK County on as Document No |
| securing the following real estate, to wit: |
| LEGAL DESCRIPTION AT IACHED AND MADE A PART HEREOF |
| COMMONLY KNOWN AS: 4109 N. HERMITAGE AVE.IUE CHICAGO, ILLINOIS 60613 |
| IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President |
| this 5th day of February |
| CASBANC MORTGAGE, TNC |
| |
| BY: |
| Vida Zinkus, Vice President |
| |
| STATE OF ILLINOIS) |
| COUNTY OF DUPAGE) |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CENTIFY that Vida |
| Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me |
| to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in |
| person and severally acknowledge that as such Vice President, she signed and delivered the said instrument |
| pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as |
| the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. |
| Given under my hand and official seal this 5th day of February , 1998 . |
| Commission expires: 7-2/-01 |
| Verland Brand Proof |
| Manual sand all eccent |
| Notary Public Kimberly Ann Sylvester MY COMMISSION EXPIRES |
| U STABLE W. C. COLOMINION COMPANY IN THE COLOMINA COMPANY IN COLOMINA COLOM |

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LEGAL DESCRIPTION

THE SOUTH 1/2 OF LOT 34 IN ANDERSON AND NETTERSTROM'S SUBDIVISION OF LOTS 1 AND 2 IN BELLE PLAINE, BEING A SUBDIVISION BY THE SUPERIOR COURT OF COCK COUNTY, OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 18-414-0.

COOK COUNTY CLORK'S OFFICE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-18-414-019

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