RETURN TO: T. J. Katz Orion Financial Group, Inc. 2855 Exchange Blvd. Suite 105 Southlake, 22 76092

98458408 854

7702/0123 26 D01 Fage 1 of 2
1998-05-27 10:00:14

Cook County Recorder

23.50



TRANSFER AND ASSIGNMENT

For valuable consideration in hand paid, receipt whereof is	s hereby acknowledged, <u>THE CHASE MANHATTAN</u>
BANK F/K/ CHEMICAL BANK, AS TRUSTEE, 801 W	Vest Greens Road, Suite 200, Houston, TX 77067 does
hereby set over, transfer, and assign unto: FLEET FINAN	CE, INC., 6 Executive Park Drive, Suite 300, Atlanta,
GA 30329 his/he:/their heirs, executors, administrators or	
certain mortgage or trust deed, together with the note it wa	s given to secure executed by HOWARD MCCAIN AND
ODESSA MCCAIN to CLEET FINANCE, INC. dated 11/2	27/90, and duly recorded in the Office of the Register of
Deeds (or Clerk of Court), forCOOKCOUNTY, St	
, Document No90-585789	
Ox	
Made offertive October 1, 1007, Witness we have and see	1 this 17 day of February , 1998.
Made effective October 1, 1997. Witness my hand and sea	ithis 77 day of 7 car octor 9 1998.
	THE CHARLESANDLATERS DANK FALA
0/	THE CHASE MANHATTAN BANK F/K/A
7	CHEMICAL BANK, AS TRUSTEE
Witness: ONO NOT	\circ
Karen Jett	Sendy Berry, Vice President
Karen Jen /	Salely Belly, vice rresident
/ V. /	
Witness: /no 1x 10%	ATTEST:
Bicili Woods	Felisha R. Green, Senior Operations Supervisor
STATE OF TEXAS	
COUNTY OF HARRIS	T'_
0.10.64	3,
On <u> </u>	bra Hilsgen personally appeared Sand Berry and
Felisha R. Green personally known to me (or proved to me	on basis of satisfactory evidence) to be the person(s)
who executed the within instrument as Vice President and S	enior Operations Supervisor on behalf of the
Corporation therein named and acknowledged to me that the	e Corporation executed it.

82197

Debra Hilsgen, Notary Public

My Commission expires_

Prepared By: Elizabeth Esarove Fleet Finance, Inc. 6 Executive Park Drive, Suite 300 Atlanta, GA 30329 FL2/CBM

NOTARY PUBLIC

STATE OF TEXAS My Cornm. Exp. 9-11-99

The

Property of Coot County Clerk's Office

98438408 Page 2 of 2

_ AND STATE OF ILLINOIS, to wit:

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\sim)

Mortgagee's successors and assigns, the following described reast the CITY OF CHICAGO COUNTY OF

Given under my hand and official seal, this .

Commission expires

Southeas Southeas	in Block 2 in Colorado Addition to Chicago a Subdivision of the t 1/4 and the Northwest 1/4 of the South 1/2 of the t 1/4 of the Horthers; 1/4 of Section 15, Township 39 North,
Range 1:	East of the Third Principal Meridian, in Cook County, Illinois
permaner	t index number: 16-15-226-639
	TRUMENT WAS PREPARED BY: 90585789
	175th Street
Homewood	, IL 60430
	sercinather described, is referred to herein as the "premises," all improvements, tenements, ensements, fixtures, and appurtenances thereto belonging. On all rents, issues and profits thereof for so long
equipment or articles now controlled), and ventilation stoves and water heaters. A apparatus, equipment or ar TO HAVE AND TO act forth, free from all right to hereby expressly release. This morrigage commerciant by reference and a	Morigagors may be entitled thereto (which are pledged primarily and on a parity with a personal entitled thereto in the condition of the foregoing and all apparatus, or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, cirige ration (whether single units or constraily, including (without restricting the foregoing), acroems, window shades, storm doors and window. For coverings, inador beds, awrings, ill of the foregoing are declared to be a part of said real estate whether physically attached therety on across and it is agreed that all similar icles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered a constituting part of the real estate. HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein a and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors and waive. The is: HOWARD McCAIN Set of two pages, The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated as a part hereof and shall be binding on Mortgagors, their fiefus, successors and assigns. (Seal)
PLEASE	HOWARD McCAIN ODESSA McCAIN
PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Barraich MCC (Scal) (Scal)
tate of Blinois, County of	COOK 55. I, the undersigned, a Notary Public in and for said County
	in the State aforesaid, DO HEREBY CERTIFY that HOWARD MCCAIN and ODESSA McCAIN, his wife.
IMPRESS	personally known to me to be the same person 5 whose name 5 are subscribed to the foregoing instruments
SEAL HERE	appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument at their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the
	right of homestesd.

"OFFICIAL SFAL"

Notary Public, State of Illinois

19_90_

Notary Public

Property or Coot County Clark's Office