## **UNOFFICIAL COPY**

RETURN TO: T. J. Katz Orion Financial Group, Inc. 2855 Exchange Blvd. Suite 105 Southlake, TX 76092

984384236170

7702/0138 26 001 Page 1 of 2 1998-05-27 10:05:41

Cook County Recorder

23.50



For valuable consideration in hand paid, receipt whereof is hereby acknowledged, THE CHASE MANHATTAN		
BANK F/K/A CHEMICAL BANK, AS TRUSTEE, 801 West Greens Road, Suite 200, Houston, TX 77067 does		
hereby set over, transfer, and assign unto: FLEET FINANCE, INC., 6 Executive Park Drive, Suite 300, Atlanta,		
GA 30329 his neitheir heirs, executors, administrators or assigns all of its right, title and interest in and to that		
certain mortgage or trust deed, together with the note it was given to secure executed by <b>EUGENE WATERS AND</b>		
EVONNE D. WATER to HARBOR FINANCIAL GROUP dated 5/31/90, and duly recorded in the Office of the		
Register of Deeds (or Cierk of Court), for <u>COOK</u> COUNTY, State of <u>ILLINOIS</u> , in Book No.		
, Page, Document No3886837.		
0.0		
	17 . February	
Made effective October 1, 1997. Witness my hand and seal this 17 day of February, 1998.		
	,	
	THE CHASE MANHATTAN BANK F/K/A	
,	CHEMICAL BANK, AS TRUSTEE	
Character than the		
Witness:		
Karen Jett	Sandy Berry, Vice President	
	*Ox - ()	
$\beta_{i}A_{i}A_{j}$		
Witness: 180 Dox	ATTES!:	
Bicili Woods	Felisha R. Creen, Senior Operations Supervisor	
STATE OF TEXAS		
COUNTY OF HARRIS	1	
0 10 60	7,0	
	ra Hilsgen personally appeared Sendy Berry and	
Felisha R. Green personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s)		
who executed the within instrument as Vice President and Senior Operations Supervisor on behalf of the		
Corporation therein named and acknowledged to me that the Corporation executed it.		
DEDDA LIL DOEN	Lobal Vell	
DEBRA HILSGEN NOTARY PUBLIC	Debra Hilsgen, Notary Hiblic	
STATE OF TEXAS	My Commission expires 01/11/17	
My Comm. Exp. 9-11-99		
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\*82202\*

Prepared By: Elizabeth Esarove Fleet Finance, Inc. 6 Executive Park Drive, Suite 300 Atlanta, GA 30329 FL2/CBM



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Proberty of Coot County Clert's Office

PARCEL I

LOT 13 IN BLOCK 55 IN CORNELL, IN THE SOUTHWEST I OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN
P.I.N. 20-26-309-021

C/K/A 7618 S. DREXEL, CHICARD

PARCEL 2

LOT 315 (EXCEPT THE EAST 28) FEET THEREOF) IN E.B. SHOGPEN AND COMPANY SUFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 50 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT DOCUMENT DUMBER 65981 FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916

P. I. N. 20-36 408-001 C/K/A 2141 F. FATH ST., CHICAGO

PAR	CEL 1: 7618 S. DREWELL, CHICAGO	
which has the address of PAN	tel. 21. 2191 e 89th st. J Chicago.	
	(Dat)	
(Madis . , , ,		

Traceties with all the improvements now or hereafter erected on the property, and all assuments, rights, appartaments and reats all of which shall be deemed to be and remoin a part of the property covered by this Marigage; and all of the foregoing, tegether with said property for the transhold souch if this Marigage is on a hossibald) are hossibalder reduced to as the "Property."

Entrance acreages that Burrower is lawfully accord of the access hereby accorded and has the right to martgage, grant and convey the Property, and that the Property is unancombered, except for encumbrances of record. Burrower appears that Burrower warrance and will defend generally the title to the Property against all cloims and demands, whilst to manufacture of record.

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Property of Cook County Clerk's Office