

UNOFFICIAL COPY 98438868

7704/0133 48 001 Page 1 of 2
1998-05-27 11:20:58
Cook County Recorder 43.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE and ASSIGNMENT OF RENTS AND LEASES, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto PATRICK DALY and SANDRA DALY HIS WIFE, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE and ASSIGNMENT OF RENTS AND LEASES, bearing date the 10TH day of OCTOBER, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97780219, 97780220 therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

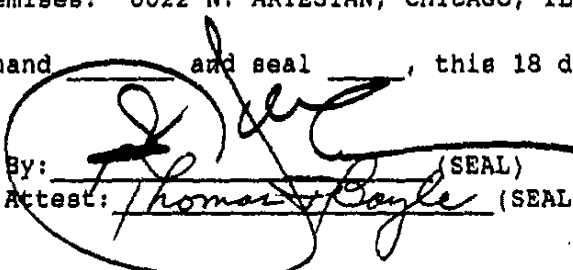
LOT 1 OF DALY SUBDIVISION OF THE WEST 122.35 FEET OF THE EAST 165.35 FEET OF THE NORTH 66 FEET OF THE SOUTH 272 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1997 AS DOCUMENT 97106305, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

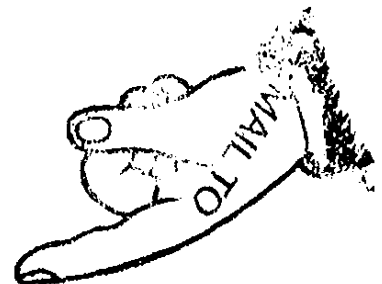
Permanent Real Estate Index Number(s): 13-01-230-083-000

Address(es) of Premises: 6022 N. ARTESIAN, CHICAGO, ILLINOIS, 60559

Witness _____ hand _____ and seal _____, this 18 day of APRIL 1998.

By:  (SEAL)
Attest: Thomas Boyle (SEAL)

This instrument was prepared by Angela M. Rutledge
State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525



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STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and THOMAS P. BOYLE, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 18 day of APRIL 1998


NOTARY PUBLIC

Commission Expires _____



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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COOK COUNTY CLERK'S OFFICE
JUL 15 2010