7697/0139 39 001 Page 1 of 2
1998-05-27 12:12:05
Cook County Recorder 23.50

**	SATISFACTION OF MORTGAGE **	98-15583
		PRAIRIE TITLE
Date: <u>May 6</u> , 19 <u>9</u>	<u>8</u>	6821 W. NORTH AVE.
70-		OAK PARK, IL 60302
THE ATTENDED THE ACT TO A CO		
THAT CERTAIN MORTGAGE	owned by the undersigned,	a <u>Corporation</u>
oregined by Gamela Barl	ed States Of America, dated	<u>JUIV 15</u> , 19 <u>93</u>
executed bycarote_and	ish Lemay, Married to James	
TOM MID AMEDICA PMDLOVE	ES FEDERAL CREDIT UNION	as Mortgagor, to
and filed for record July	y 27 , 1993 , as Documen	as Mortgagee
(or in Book of	Mtgs Page , as bocumen	in the office of the
(County Recorder) (Registra	ar of Titles) of Cook	County.
Illinois, is, with the indebtedness thereby secured, fully paid and		
satisfied on the following described property:		
_		
See Attached Legal Descript	tion.	
	70 *	
II	BM(MID AMERICA) EMILOYEES FE	DERAL CREDIT UNION
	it illingh	
By		
	Its Mortgage Services Repr	resentative
Ву	y (Bul Scharfe	
	Its Vice President/Loan Se	ervices
	Cheryl Schaefer	
STATE OF MINNESOTA		U.S.
COUNTY OF Olmsted		

The foregoing instrument was acknowledged before me this

the Mortgage Services Representative and Vice President/Loan Services

laws of <u>United States of America</u>, on behalf of the <u>Corporation</u>.

of IBM Mid America Employees Federal Credit Union, a Corporation under the

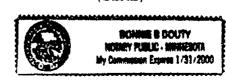
This Instrument was Drafted by:

May , 19<u>98</u>, by <u>Rita Murphy</u>

IBM MID AMERICA EMPLOYEES FEDERAL CREDIT UNION 4001 WEST RIVER PARKWAY PO BOX 5949 ROCHESTER, MN 55903 SIGNATURE OF PERSON TAKING ACKNOWLEDGMENT

<u>and Cheryl Schaefer</u>

(SEAL)



Property of County Clerk's Office

BONNIK POLITY
MOTARY PUBLIC - MINISTER
NO Commission Fabres 1:31-7207

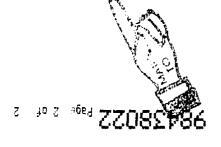


LEGAL DESCRIPTION: PARCEL 1: THAT PART OF LOTS 74 AND 75 (EXCEPT THE NORTH 65.00 FEET MEASURED ON EAST LINE) IN W.D. PRESTON'S SUBDIVISION OF BLOCKS 4, 8 AND 9 WITH LOT 1 IN BLOCK 7 IN CIRCUIT COURT PARTITION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST FRACTIONAL 1/4 OF SECTION 32, TOWNSTIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENDING AT THE SOUTHWEST CORNER OF LOT 74 (ALSO THE SOUTHWEST CORNER OF PARCEL 1) AS SHOWN ON 1HV, PLAT OF SURVEY RECORDED AS DOCUMENT 89421492, THENCE EASTERLY ALONG THE SOUTH LINE OF SAID LOT 74, A DISTANCE OF 32.92 FEET TO THE POINT OF BEGINNING: THENCE NORTHFILLY AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 108.89 FEET TO A POINT ON THE NORTH LINE OF PARCEL 1/ THENCE EASTERLY AT RIGHT ANGLE ALONG THE SAID NORTH LINE OF PARCEL 1, A DISTANCE OF 18.90 FEET TO A POINT; THENCE SOUTHERLY A DISTANCE OF 108.89 FEET TO A POINT OF THE SOUTH LINE OF LOT 75 (ALSO THE SOUTH LINE OF SAID PARCEL 1); THENCE WESTERLY ALONG THE SOUTH LINE OF LOTS 74 AND 75, AT RIGHT ANGLE TO THE LAST DESCRIBED LINE, A DISTANCE OF 18.30 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENENT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND ESTABLISHED BY DECLARATION OF PARTY WALL RIGHTS, LAGEMENTS, COVENANTS, CONDITIONS AND Clart's Office RESTRICTIONS RECORDED SEPTEMBER 7,1989 AS DOCUMENT 89/21493

P.I.N. 11-32-201-034

Carl LeMan 1158 W Fames chip De LOHAL



Property of Cook County Clerk's Office