## UNOFFICIAL COP98438223

ILLINOIS HOUSING DEVELOPMENT **AUTHORITY** SINGLE FAMILY MORTGAGE

7698/0139 04 001 Page 1 of 1998-05-27 13:10:48 Cook County Recorder

	PUKCHASE PRUGRAM				
		ASSIGNMENT O	F MORTGAGE		
D	Market Street Mortga consideration of Ten Dollars (\$1 is acknowledged, paid by the II Assignee"), sells, assigns, May 22, 1998, made NEVER BEEN MARRIED	0.00) and other good and _LINOIS HOUSING DEVE	l valuable consideration LOPMENT AUTHORI	TY, a body politic an	ficiency of which
	to the Assignor 7, the principal Dollars (\$ 75,000.00 COOK legally described as follows:	al sum of Seventy Fi ) and recorde County, Illinois as doc	ed in the Office	of the Recorder	nts of Deeds of , on real estate
7	SEE LEGAL DESCRIPTION		AND MADE A PART H	HEREOF	
1	P.I.N. 20-24-324-01	L Ox		9843822	22
$\mathcal{Z}$					
)	Together with the note described HAVE AND TO HOLD the same to	d in said Mortgage and the other Assigned and its suc	e monies due and to t ccessors, legal repres	pecome due thereon entatives and assigns	with Interest, TO forever.
K	The Words "Assignor" and "Assisense of this instrument so received and day of	julres. In Witness Whe'd	as If they read "Assig the Assignor has 1998.	gnors" and "Assignee duly executed this	s" whenever the Assignment the
. ^	<b></b>		signor <u>Market St</u>	reet Mortgage Co	orporation
V			90-11	LENDER	
			Bu Ween	1 1/8/11	
\			By: <u>Asia</u> Title: Frank Wol	ff, Regional Vi	e President
	\ \			7	
	ATTEST (SE	AL)	. (	-//	
	By: Classification of the control of			$\tau_{c}$	
	STATE OF ILLINOIS			0.	
	COUNTY OF Look				a Parama
	that the same persons whose name a and person and acknowledged that voluntary act, and as the free a uses and purposes therein set for hand and notarial seal this (SEAL)	and Chewy re subscribed to the foreg of sald which they signed, sealed and nd voluntary act of said	delivered the said his	no are personally knouch a control of writing as	wn to me to be we this day in
	My Commission Expires This instrument was prepared by:	LAURIE MAYBRUN.	Closer	NOTARY PUBLICA	ennenne
	After Recording Mail To:	Market Street Mortgage	Corporation 3	"OFFICIAL SE	V.
		ATTN: Document Contro		Laurie Maybri	m Ş f Illinois Ş
		2650 McCormick Drive, S Clearwater, FL 33759	S	Notary Public, State o My Commission Exp. 0	UU3/2001 (C
		SIDULTICION I E OUT OU	રે		((((((((

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STREET ADDRESS: 7000-02 S. EAST END AVE. UNIT 303

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 20-24-324-017-0000

## LEGAL DESCRIPTION:

UNIT NUMBER 303 IN THE HIGHLANDS CONDOMINIUM, AS DELINEATED ON THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 2 IN SUBDIVISION BY CRONKHITE, CLARKSON AND BOYD OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS 188;
30K COL

COOK COLINA CIERKS OFFICE DOCUMENT 97408088; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

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