

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
CMC#: 8131500
CMMC: 1923168674
INV/Pool: GNMA 453352

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).
Said mortgage bearing the date 08/27/97, made by **DAVID A BECK** to **CROSSLAND MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 97-621694 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 13328 S. BURLEY AVENUE
03/25/98 CHICAGO, IL 60633
CROSSLAND MORTGAGE CORP.

26-31-226-232

By: Kevin Holt
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 25th day of March, 1998, by **KEVIN HOLT** of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

Maria P. Sandoval
MARIA P. SANDOVAL Notary Public
My commission expires: 04/18/1999



Prepared by:
M. Hoy/NTC, 420 N. Brand Bl 4th Fl, Glendale, CA 91203 (800)346-9152
CRSS2 YH 608YH

Handwritten signature/initials

UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 N. WASHINGTON ST. CHICAGO, IL 60602
TEL: (773) 399-3000 FAX: (773) 399-3001
WWW.COOKCOUNTYCLERK.COM

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EXHIBIT 'A'

8131500

98438315

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LOT 12 AND TEH NORTH 1/2 OF LOT 13 IN BLOCK 8 IN HEGEWISCH,
A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND
THE WEST 165.88 FEET OF THE NORTH 1152.3 FEET OF THE
SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP
37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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