

# UNOFFICIAL COPY

98438341

7702/0056 26 001 Page 1 of 2  
1998-05-27 09:32:14  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
420 N. Brand Blvd. 4th Fl  
Glendale, CA 91203  
CMC#: 8468381  
CMMC: 1923328293  
INV/Pool: GNMA 860906

## ASSIGNMENT OF MORTGAGE

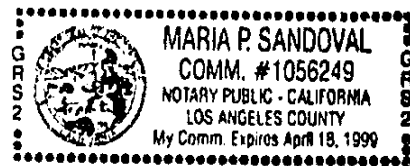
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St. Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said mortgage bearing the date 01/17/98, made by **BRYANT HARRIS AND CLYDE HARRIS** to **AMERICAN STATES MORTGAGE, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 98058084 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 11533 SOUTH ABERDEEN ST.  
04/25/98 CHICAGO, IL 60643 25-20-402 017-000  
CROSSLAND MORTGAGE CORP.

By: *Kevin Holt*  
**KEVIN HOLT** VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 25th day of April, 1998, by **KEVIN HOLT**  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

*Maria P. Sandoval*  
**MARIA P. SANDOVAL** Notary Public  
My commission expires: 04/18/1999  
Prepared by:

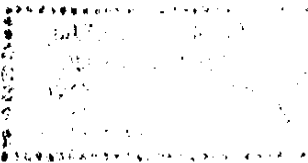


M.Hoy/NTC, 420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152  
CRSS2 NV 660NV

*SVEP  
NTC  
MAY*

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EXHIBIT 'A'

8468381

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LOT 17 IN BLOCK 36 IN FREDERICK H. BARTLETT'S GREATER  
CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH  
1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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