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65818628

RETURN TO: T. J. Katz  
Orion Financial Group, Inc.  
2855 Exchange Blvd. Suite 105  
Southlake, TX 76092



98438398

7702/0113 26 001 Page 1 of 2  
1998-05-27 09:57:09  
Cook County Recorder 23.50

TRANSFER AND ASSIGNMENT

For valuable consideration in hand paid, receipt whereof is hereby acknowledged, THE CHASE MANHATTAN BANK F/K/A CHEMICAL BANK, AS TRUSTEE, 801 West Greens Road, Suite 200, Houston, TX 77067 does hereby set over, transfer, and assign unto: FLEET FINANCE, INC., 6 Executive Park Drive, Suite 300, Atlanta, GA 30329 his/her, their heirs, executors, administrators or assigns all of its right, title and interest in and to that certain mortgage or trust deed, together with the note it was given to secure executed by CHERYL A. GREEN to FLEET FINANCE, INC. dated 12/19/90, and duly recorded in the Office of the Register of Deeds (or Clerk of Court), for COOK COUNTY, State of ILLINOIS, in Book No. \_\_\_\_\_, Page \_\_\_\_\_, Document No. 90-622151

Made effective October 1, 1997. Witness my hand and seal this 13 day of February, 1998.

THE CHASE MANHATTAN BANK F/K/A  
CHEMICAL BANK, AS TRUSTEE

Witness: [Signature]  
Karen Jett

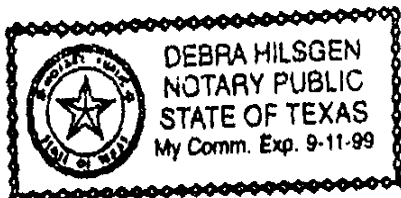
[Signature]  
Sandy Berry, Vice President

Witness: [Signature]  
Bicili Woods

ATTEST: [Signature]  
Felisha R. Green, Senior Operations Supervisor

STATE OF TEXAS  
COUNTY OF HARRIS

On 2-13-98 before me, Debra Hilsgen personally appeared Sandy Berry and Felisha R. Green personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President and Senior Operations Supervisor on behalf of the Corporation therein named and acknowledged to me that the Corporation executed it.



[Signature]  
Debra Hilsgen, Notary Public  
My Commission expires 09/11/99



\*82183\*

Prepared By: Elizabeth Esarove  
Fleet Finance, Inc.  
6 Executive Park Drive, Suite 300  
Atlanta, GA 30329  
FL2/CBM

*[Handwritten initials]*

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Mortgagee's successors and assigns, the following described Real Estate and all of their estate, right, title and interest therein, situate, lying and being in the CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, to wit:

LOT 1704 FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 4, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE ONRTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE HIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS; 10431 S. CALUMET CHICAGO, IL. 60628  
PIN# 25-15-117-010 VOLUME 288

DEPT-01 RECORDING #13  
T#5555 TRAN 2171 12/26/90 13:22:01  
#4474 E #90-622151  
COOK COUNTY RECORDER

which, with the property hereinafter described, is referred to herein as the "premises."

TOGETHER with all improvements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgageors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgageors or their successors or assigns shall be considered as constituting part of the real estate.

TO HAVE AND TO HOLD the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgageors do hereby expressly release and waive.

The name of a record owner is: CHERYL A. GREEN ( A WIDOW )

This mortgage consist of two pages. The covenants, conditions and provisions appearing on page 2 (the reverse side of this mortgage) are incorporated herein by reference and are a part hereof and shall be binding on Mortgageors, their heirs, successors and assigns.

Witness the hand... and seal... of Mortgageors the day and year first above written.

Cheryl A. Green (Seal) \_\_\_\_\_ (Seal)  
CHERYL A. GREEN  
\_\_\_\_\_ (Seal) \_\_\_\_\_ (Seal)  
90622151

State of Illinois, County of COOK ss., I, the undersigned, a Notary Public in and for said County  
in the State aforesaid, DO HEREBY CERTIFY that CHERYL A. GREEN  
( A WIDOW )

OFFICIAL SEAL

FREDERICK J. WENY personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, before me this day in person, and acknowledged that S.h. E. signed, sealed and delivered the said instrument as \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 19TH day of DECEMBER 19 90.  
Commission expired \_\_\_\_\_ 19 \_\_\_\_\_  
Notary Public

#2162  
51250986J

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