UNOFFICIAL COP%439417 7710/0000 05 001 Page 1 of 1998-05-27 12:14:47 Pennaun Home Mexiconor. Jook Count, Recorder .5.00 980-14881/77.29-156K WHEN RECORDED MAIL TO (Namo, Address, City and State) PLATINUM HOME MORTGAGE CORP. 2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008 LOAN NO. 13-4752 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned bareby grants, assigns and transfers to HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 1998 VIDAL MCNEAL, SINGLE, NEVER MARRIED , executed by 98439416 10 PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION and who's principal place of business is a corporation organized under the laws of ILLINOIS DOCUMENT NO. 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008 and recorded in Liber County Records. page(s) COOK ILLINOIS described as follows: State of SEE ATTACHED EXHIBIT "A" PIN #: 15-13-200-028-1001 COMMONLY KNOWN AS: 7525 WEST ADAMS STREET, #1E FOREST PARK, IL 60130 TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,

and all rights accrued or to accrue under said Real Estate Mortgage.

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Initials:

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Pard H	•
By: DAVID H. JOHES	Witness:
Its: VICE PRESIDENT PLATINUM HOME MORTGAGE CORPORA	ATION
By:	
lts:	
STATE OF ILLINOIS COUNTY OF COOK	,
On MAY 21, 1998 State, personally appeared DAVID H. JONES	fore me, the undersigned, a Notary Public in and for said County and
known to me to be the NICE PRESIDENT and	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed instrument was signed and sealed on behalf of said corp and that he/she acknowledges said instrument to be the	to said instrument is the corporate seal of said corporation, that said poration pursuant to it's by-laws or a resolution of it's Board of Directors
My Commission Expires 09-16-01	Notary Public COOK County, IL OFFICIAL SEAL JEAN HULAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:09/19/01
	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007729156 HL

STREET ADDRESS: 7525 W. ADAMS

COUNTY: COOK

TAX NUMBER: 15-13-200-028-1001

LEGAL DESCRIPTION:

CITY: FOREST PARK

UNIT NUMBER (S) 7525-1 IN ADAMS STREET CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT IN BLOCK IN SUBDIVISION OF THE OF SECTION 13, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CACOUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT DIVIDEL

OF COOK COUNTY CLORES OFFICE "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88467143; TOGETHER WITH ITS AMDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.