	UNDF	FIGIAL COMY	
り日子	RECORDATION REQUESTED BY: First American Bank 201 S. State Street P.O. Box 307 Hampahire, IL 60140		
3	WHEN RECORDED MAIL TO:	98439552	
	George Manning Barbara A. Manning 4149 N. Walcott Ave. Chicago, IL 60613	7702/0167 26 001 Page 1 of 2 1998-05-27 10:44:12 Cook County Recorder 23.50	
	SEND TAX NOTICES TO: GEORGE MANNING and BARBARA MANNING 4149 N. WOLCOTT CHICAGO, 12 40613		
	CHICAGO, 12 300 IS	FOR RECORDER'S USE ONLY	
	RELEASE OF MORTGAGE	OR TRUST DEED BY CORPORATION (ILLINOIS)	
WITH THE RECORDER OF DEEDS OR THE REGISTRAR WHOSE OFFICE THE MCATGAGE OR DEED OF TRUST WAS KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane for and in consideration of the payment of the Indebtedness secured by the property here the cancellation of all the notes thereby secured, and of the sum of one dollar, the rece acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GE BARBARA MANNING, 4149 N. WOLCOTT, CHICAJO, IL 60613, his/her/their heirs, leg assigns, all the right, little, interest, claim or demand whatsoever it may have acquired in, the state of lilinois, in book of records, on page, as document No. 9 premises therein described as follows, situated in the County of COOK, State of Illinois, to we LOT 21 (EXCEPT THE NORTH 72.96 FEET THEREOF) IN BLOCK 1 IN CUY		DEEDS OR THE REGISTRAR OF TITLES IN AGE OR DEED OF TRUST WAS FILED. That First American Bank of the County of Kane and the State of Illinois the Indebtedness secured by the property hereinafter mentioned, and secured, and of the sum of one dollar, the receipt whereof is hereby ELEASE, CONVEY, and QUIT CLAIM unto GEORGE MANNING and T. CHICAGO, IL 60613, his/her/their heirs, legal representatives and remain whatsoever it may have acquired in, through or by a certain stember, 1990, and recorded in the Recorder's Office of COOK County, records, on page, as document No. 96714212, to the steed in the County of COOK, State of Illinois, to wit: 72.96 FEET THEREOF) IN BLOCK 1 IN CUYLER'S ADDITION TO	
	(EXCEPT RAILROAD) OF SECTION PRINCIPAL MERIDIAN, IN COOK O	DIVISION QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) ON 18, TOWNSHIP 40 NOTITH, RANGE 14, EAST OF THE THIRD COUNTY, ILLINOIS	
	together with all the appurtenances and priv Permanent Real Estate Index Number(s): 14 Address(es) of premises: 4149 N. WOLCOT	4-18-412-036	
	Witness Our hand(s) and seal(s), this		
	·	(SEAL) (Name & Title) UP	
	Anne L. Conro Attest:	• • • • • • • • • • • • • • • • • • • •	
		(Name & Title)	
	This instrument was prepared by DON PLANTZ 201 S. State Street, Hampshire, IL 60140.		

) 88

and

STATE OF ILLINOIS

COUNTY OF Kane

Anne L. Conro and known to me to be the ___VP__

On this 17 day of April , 1998 , before me, the undersigned Notary Public, personally appeared

UNOFFICIAL COPY

09-13-1996

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

(Continued) Loan No 20097287855

Page 2

authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

"OFFICIAL SEAL" Residing at

My commission expires Notary Public, State of Illinois Notary Public in and for the State of Illinois

Property of Cook County Clark's Office