

~~XXXXXXXXXXXXXXXXXXXX~~  
ADVANTA MORTGAGE COMPANY  
6875 WEST BERNARDO DRIVE  
SAN DIEGO CA 92127  
ATTN: E. KENNEDY/DEFAULT UNIT  
LOAN# 30048/347

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660**, tel. no.: **1(800)967-7623**

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**4910 BIRCH STREET, SUITE 100, NEWPORT BEACH, CA 92660**  
does hereby grant, sell, assign, transfer and convey, unto the **First Trust Nat'l Assoc.**, as Trustee for the Registered  
Holders of **Salomon Bros. Mtg. Securities VII, Inc.**, **New Century Asset-Backed Floating Rate Cert. Series 1997-NC4**,  
a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is \_\_\_\_\_,  
a certain Mortgage dated **March 13, 1997**, made and executed by  
**CARLOS RAMIREZ AND LORENA RAMIREZ, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described  
property situated in **COOK** County, State of Illinois: on **3-21-97**  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

WHEN RECORDED MAIL TO: **BOX 70**  
**Codilis & Associates**  
**7955 S. Cass Ave., Ste. 114**  
**Darien, IL 60561**  
**C&A# 98-1022**

Document # **97195830**

Parcel ID #: **19-132210090000**  
Property Address: **5823 SOUTH FAIRFIELD CHICAGO, ILLINOIS 60629**  
such Mortgage having been given to secure payment of **Eighty-Two Thousand Five Hundred and No/100 -----**  
**(\$ 82,500.00 )**

(Include the Original Principal Amount)

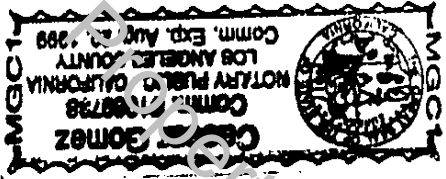
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
\_\_\_\_\_ of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMF MORTGAGE FORMS - (800)821-7291



UNOFFICIAL COPY



Page 2 of 2

12/11/87 - 1163B (9005)

995(17) (9009)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

personally appeared

before me Caesar Gomez

State of California  
County of ORANGE  
On March 21, 1987

Royes A. Topete

Sell:

Witness

Witness

Witness

Royes A. Topete  
V.P./Mtg. Banking Operations

(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 21, 1987

# UNOFFICIAL COPY

0  
8  
4  
3  
5  
7  
1  
6

Property of Cook County Clerk's Office

LOT 1 IN THE RESUBDIVISION OF THE WEST 1/2 OF LOT 38 IN CHICAGO TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS