198439091

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1998-05-27 09:36:56

23.50

Cook County Recorder

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St, IN1-1040 Indianapolis, IN 46204



950657 ADALBERTO SIMENTAL Crt / Esc

## RELEASE OF MORTGAGE

| HELENGE TO MOT  | 11474   |  |                          |
|---|---|--|--------------------------|
| THIS CERTIFIES that a ADALBERTO SIMENTAL              | certain mortgage executed by CELI   | IA SIMENTAL  |                          |
| to NORWEST MORTGAG                                    | s Tric  |  |                          |
| and thereofter assigned                               | to SANC ONE MORTGAGE CORE   | PORATION   |                          |
| dated August 19                                       | th 19092, calling for th  | ne original principal sum of                       |                          |
|   | AND TWO HUNORED DOLLARS A   | -  |                          |
| \$ 97,200.00  | ), and recorded in Nortgage Rec   | egaq,page  |                          |
| and or Instrument # _9                                | 2647123 County, IL  | , of the records in the offic                      | se of the Recorder of    |
| Cook  | County, IL  | more po  | articularly described as |
| follows, to wit:                                      |   |  |                          |
| IN SAM BROWN JE<br>TWONSHIP 40 NOF<br>COUNTY, ILLINOI | G UIHLEIN'S RESUBDVISION IN<br>R'S PENNOCK SUBDIVSION IN<br>RTH, RNAGE 13 EAST OF THE<br>IS | THE NORTH EAST 1/4 OF S<br>THIRD PRINCIPAL MERIDIA | ECTION 34,<br>N, IN COOK |
| PIN NUMBER 13-3                                       | 4-213-024   | Clart  |                          |
| Commonly known as:                                    | 2258 N KEDVALE  | 76   |                          |
|   | CHICAGO, IL 60639   | 0.   |                          |
| is hereby fully released                              | and satisfied.  | 0,   | Šc.                      |
| IN WITNESS WHEREOF officers, they being the           | the undersigned has hereunto to reto duly authorized, this 16th                             | _ day of April 19                                  | 9.50                     |
| By Wanka  | James 1   | av Mll Min   | MORTGAGE CORPORATION     |

Corporate Seal

lts

DEANNA L. BROOKS

LOAN ADMINISTRATION OFFICER

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



DANIEL A. WISLEY Its VICE PRESIDENT

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1984395

950657 ADALBERTO SIMENTAL

State of INDIANA County of MARION

Before me, the undersigned, a Notery Public in and for said County and State this 16th day of April

19 98, personally appeared DANIEL A. WISLEY

DEANNA L. BROOKS

VICE PRESIDENT

LOAN ADMINISTRATION OFFICER

respectively, of

BANC ONE MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

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Witness my hand and Notarial Seal My commission expires:

LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COULTY OF MARION
MY COMMISSION EXPIRES FEB. 5, 2001