## UNOFFICIAL COPY8439138

7707/0053 51 001 Page 1 of 3 1998-05-27 10:15:38

Cook County Recorder

25.50

Prepared by and after recording mail to:

8MI/Aun, Sherry Doza P.O. Box 54081\* Houston, Texas 77254-081\* Fel. (800) 795-5263



Illinois

County of Cook

Loan #: 406773

Index: 3037

JobNumber: 230\_9807

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

VALARIE KIN BUAZLEY AND VINCENT M. BAILEY

Original Martgagee:

RESOURCE BANC HARES MORTGAGE GROUP, INC.

Original Loan Amount:

\$143,000.00

Property Address:

745 N PAULINA STREET, CHICAGO, IL 60625

Date of DOT: Onte Recorded: 8/25/95

Doc. / Inst. No:

9/1/95 95586414

PIN:

17-07-203-016

Legal:

See Exhibit 'A' Attached Hereto And By This Roference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has enused these presents to be executed in its corporate name and senl by its authorized officers this 30th day of April 1998 A.D..

MELLON MORTGAGE COMPANY

SHERRY DOZA VICE PRESIDENT

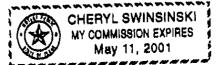


3000

On this the 30th day of April 1998 A.D., before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said co poration.

REOF, 1.

Or Cook County Clerk's Office IN WITNESS V/FEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.





## **UNOFFICIAL COPY**

## Exhibit 'A'

Index: 3037

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State: IL

Loan#: 406773

County: COOK

Borrower: VALARIE KING-BAILEY AND VINCENT M. BAILEY

Job#:230\_9807

THE NORE NO. 17 FEET OF LOTS 26, 27 AND 28 IN JAMES G. HAMILTON'S SUBDIVISION OF OUT LOT OF BLOOK 1 OF CANAL TRUSTER'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE MEST 5.31 FEET OF THE EAST 16.31 FEET OF THE SOUTH 2.46 FEET OF THE NORTH 30.17 FEET OF LOT 28, IN COOK COUNTY, ILLINOIS P.I.N. 17-07-203-016

4/30/98