Porm No. 20R AMERICAN LEGAL FORMS, CHICAGO, IL (312) 372-1922 CIAL COPY8439323

1998-05-27 14:36:00

John County Recorner

15.58

Quit Claim Deed TENANCY BY THE ENTIRETY (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Number the puresher nor the sales of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR(S) (NAME AND ADDRESS)

Shirish M. Patel, Hemlata S. Patel his wife, 1565 Acorn Drive, Lombard, Illinois 60148

(The Above Space For Recorder's Use Only)

| of the <u>City</u> | of Lombard County |
|---|--|
| of DuPage | , State of Illinois |
| for and in consideration of Ten & in hand paid, CONVEY(S) and QU | State of <u>Illinois</u> & no/xx (\$10.00) DOLLARS, and other good & valuable considerat UIT CLAIM(S) to |
| Shirish M. Patel, and Hem) | lata S. Patel |
| | (NA MES ASID ADDRESS OF GRANTEES) |
| | Y THE ENTIRETY and not as joint tenants with a right of survivorship, or tenants of Lonbard County of DuPage |
| State of Illinois all interest in the State of Illinois, to wit: (See by virtue of the Homestead Exemples tenancy in common, not in joint | reverse side for legal described.) hereby releasing and waiving all rights under and ption Laws of the State of Micros.* TO HAVE AND TO HOLD said premises not it tenancy, but as TENANTS 32. THE ENTIRETY, FOREVER. |
| | 06-19-102-021 |
| Address(es) of Real Estate: 1565 | Acorn Drive, Lombard, IL 60163 |
| Show wells. | DATED this 21 day of May 1998 (SEAL) // Seal (SEAL) (SEAL) |
| | el Hemlato S. Patel |
| TYPE NAME(S) BELOW SKINATURE(S) | (SEAL) |
| State of Illinois, County ofCoc | ok said County, in the State aforesaid, DO HEREBY CERTIFY that |
| "OFFICIAL SEAL" DOROTHY P. BOOCK | |
| Notary Public, State of Illinois My Commission Expires 02/05/01 | subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged thatthqy signed, sealed and delivered the said instrument as theirfree and voluntary act, for the uses and purposes |
| impress seal here | therein set forth, including the release and waiver of the right of homestead. |
| Given under my hand and official | seal, this 21 day of May 19 98 |
| Commission expires Eabruary 6 | / NOTANT PODGO |
| This instrument was prepared by I | Forrest L. Ingram, P.C. 79 W. Monroe #1210, Chgo, IL 60603 |
| "P Grantor is also Grantee you may want to str | l l |

Legal Bescription

of premises commonly known as 1565 Acorn Drive, Lombard, IL 60148

LOT 130 IN PINEBROOK OF MILLERS MEADOW PHASE II, BEING A SUBDIVISION OF PART OF THE NORTWEST FRACTIONAL QUARTER OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST FRACTIONAL QUARTER OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1979 AS DOCUMENT R79-03224 AND CERTIFICATES OF CORRECTION RECORDED JANUARY 24, 1979 AS DOCUMENT R79-06973, APRIL 24, 1979 AS DOCUMENT R79-32498 AND MAY 4, 1981 AS DOCUMENT R81-22248, IN DUPAGE COUNTY, ILLINOIS.

SEND SUBSEQUENT TAX BILLS TO:

| MAIL TO: | Forrest L. Ingram. P.c. (Name) 79 W. Monroe, Suire 1210 |
|----------|---|
| | (Address) Chicago, IL 60603 (City, State and Zip) |

| Shirish M. | Patel |
|-------------|----------------------|
| 1565 Acorn | (Name) Drive |
| Lombard, II | (Address) L 60148 |
| (CI | ity, State and Zip) |

OR

RECORDER'S OFFICE BOX NO _____

UNOFFICIAL COPY8439323

EXEMPT AND ABITRANSFER DECLARATION STATEMENT **REQUIRED UNDER PUBLIC ACT 87-543** COOK COUNTY ONLY

The GRANTOR or his agent affirms that, to the best of his knowledge, the mane of the GRANTEE shown on the deed or assignment of beneficial interest in a land trust is either a natural person; an Illinois corporation or foreign corporation authorized to do business or acquire a hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois."

| Date <u>M/4 x 2 7</u> , 19 <u>98</u> | |
|--------------------------------------|--|
|--------------------------------------|--|

GRÅNTOR OR AGENT

STATE OF ILLING

COUNTY OF COO

Subscribed and sworn to before me this 27 day of Man. 1948

"OFFICIAL SEAL" DOROTHY P. BOOCK Notary Public, State of Illinois My Commission Expires 02/06/01

The GRANTEE or his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of peneficial interest in a land trust is either a natural person; an Illinois corporation of foreign corporation authorized to do business or acquire a hold title to real estate in Illinois; a partnership authorized to do business or acquire and hold title to real estate in Illinois; or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date <u>MAY 27</u>, 19<u>98</u>

GRANTOR OF AGEN

STATE OF ILLINOIS

) \$5:

COUNTY OF COOK

Subscribed and sworn to before me this 27 day of Men. 19 18

0000000000000000000000 "OFFICIAL SEAL" DOROTHY P. BOOCK

Notary Public, State of Illinois

My Commission Expires 02/06/01

Note:

Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.

(Attached to Deed or AB) to be recorded in Cook County; if exempt under provisions of Section 4 of Illinois Real Estate Transaction Tax Act)