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Cook County Recorder

Loan #: 7210552889

Prepared By: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056 And When Recorded Mail To: FIRST HOME MORTGAGE CORPORATION 950 NORTH ELMHURST ROAD MT. PROSPECT, IL 60056

**COOK COUNTY** RECORDER JESSE WHITE **ROLLING MEADOWS** 

- Space Above For Recorder's Use ---

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7210552889

FOR VALUE RECEIVED to undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, TO BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/20/98 Executed by JOHN R. GARRELS, A SINGLE PERSON AND JENNIFER A. ZAJDEL, A SINGLE PERSON

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NURTH ELMHURST ROAD, MT. PROSPECT, IL 60056 and recorded as Document No. 98440786 COOK by the County Recorder of Deeds, State of Illinois described hereinance as follows:

SEE ATTACHED

P.I.N.: 03-25-102-023,

Commonly known as: 1760 WOOD LANE, MOUNT PROSPECT, 12 60056

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK **COUNTY OF** 

On 05/20/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLOMBO COOK County,

My Commission Expires: 03/04/02

First Home Mortgage Corporation

VINCE MANGLARDY Ital.

EXECUTIVE VICE/PRESIDENT

Witnes

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

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## LEGAL DESCRIPTION RIDER

P.I.N.#: 03-25-102-023,

LOAN NO.:

7210552889

LOT 62 IN BRICKMAN MANOR, 2ND ADDITION UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 SECTION 25, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Droporty of County Clark's Office

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