IOFFI Document Prepared by DOCX ASSIGNMENT SERVICES When Recorded Mail to: 707/0217 51 001 Fage 1 of 1998-05-27 16:26:38 ceal DOXX inci County Fecorder 23.50 Batch#: 20 S. LIMESTONE ST., STE 220 Film # SPRINGFIELD, OHIO 45502 ATTN: POST PRODUCTION roject No.: 97.85 Assignor No.: 5770024653 Pool No.: Assignee No.: **Property Address:** 7728 SOUTH DAMEN **CHICAGO** Ħ. 60620 lavestor No.: 11200/3056 PIN/Tax II) # 20-30-31 -010-0000 This space for Recorder's Use Only ASSIGNMENT OF MORTGAGE For good and valuable consideration, are sufficiency of which is hereby acknowledged. WMC Mortgage Corp. F/K/A Weyerbuer of Mortgage Company, a California Corporation whose address is: 6320 Canoga Ave., Woodland Hills, CA 91367 by these presents does convey. grant, bargain, sell, assign, transfer and set over to Mortgage Electronic Registration Systems, Inc. whose address is: P.O. Box 2026, Flint, MI 45801-21/25 the described Mortgage, together with the certain note(s) de cribed therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the State of ILLINOIS COOK County. 08/06/73 Official records on 22426657 as Document No.: in Book: as Certificate #: at Page: Original Loan Amount is S Original Mortgagor: C/ 19800.00 Loan Date: 07-31-1973 CARL H. OVERALL AND DESSIE ECHOLS OVERALL, HIS WIFE WEYERHAEUSER MORTGAGE COMPANY OF INTUKOIS Original Mortgagee: See exhibit 'A' IN WITNESS WITERFOF, the undersigned association by its Board of Directors has caused this instrument to be executed by its duly authorized officers. WMC Mortgage Corp. F/K/A Weyerhaeuser DATE OF TRANSFER: 08/01/97 Mortgage Company, a California Corporation Attest Officer: Candy Smith Michelle Fisher Assistant Secretary **Vice President** State of Ohio County of Clark On 08/01/97 , the undersigned, personally appeared before me. Janice Votaw ·Vice President proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that (s)he executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument, WFFXESS my band and scal. **FNMA** Rotary Public, State of

Jamico-Votaw

My commission expires: 04/23/01



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**Project # 97-85** 

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Pool Number

Loan Number 5770024653

State IL

County name COOK

## LEGAL DESCRIPTION:

LOT TEN (10) IN BLOCK FORTY ONE (41) IN STOLTZNER'S SUBDIVISION OF BLOCKS FORTY ONE (41) AND FORTY TWO (42) IN THE DEWEY AND VANCE SUBDIVISION OF THE SOUTH ONE-HALF (1/2) OF SECTION THIRTY (30), TOWNSHIP THIRTY EIGHT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

Sort #