

Recording Requested By:
Golden West Savings

When Recorded Return To:

MICHAEL OH
104 E BARRETT LN
SCHAUMBURG, IL 60193-2908

Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Servicing Cook #575748 "OM" Lender ID 020010/ Cook, Illinois PIF 03/23/98
KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: SUBURBAN NATIONAL BANK OF PALATINE, SUCCESSOR TRUSTEE TO PALATINE NATIONAL BANK
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 03/12/93 and Recorded 03/25/93 as Instrument No. 93-221543 in the County of COOK State of ILLINOIS

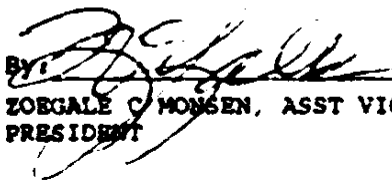
Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 07-27-302-050
Property Address: 157 Oliver Court, Schaumburg, IL, 60196

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On April 07, 1998 1st AMERICAN TITLE order # 262147

By: 
ZOEGALE C. MONSEN, ASST VICE PRESIDENT

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EXHIBIT "A"

LOAN NO. 8575748

EXHIBIT A - LEGAL DESCRIPTION

PARCEL I:

THAT PART OF LOT 18254 (EXCEPT THAT PART OF SAID LOT 18254 LYING SOUTH OF A LINE DRAWN AT 90 DEGREES TO THE EAST LINE OF SAID LOT AT A POINT ON SAID EAST LINE 195.43 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT), IN SECTION 3, WEATHERSFIELD UNIT 18, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

COMMENCING ON THE EAST LINE OF SAID LOT AT A POINT 566.28 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT; THENCE WEST 273.34 FEET; (FOR THE PURPOSE OF DESCRIBING THIS PARCEL WEST LINE OF SAID LOT 18254 TAKEN AS NORTH AND SOUTH); THENCE SOUTH 23.00 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREON DESCRIBED; THENCE SOUTH 43.00 FEET; THENCE WEST 51.83 FEET; THENCE NORTH 46.00 FEET; THENCE EAST 1.83 FEET; THENCE SOUTH 3.00 FEET; THENCE EAST 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL II:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF PROTECTIVE COVENANTS DATED MARCH 9, 1978 AND RECORDED MARCH 31, 1978 AS DOCUMENT NUMBER 24,384,493, AND AS CREATED BY DEED FROM FIRST NATIONAL BANK OF DES PLAINES, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 17, 1977 AND KNOWN AS TRUST NUMBER 74-201,807 TO THOMAS A. BROADFOOT DATED SEPTEMBER 19, 1978 AND RECORDED NOVEMBER 1, 1978 AS DOCUMENT 24,696,859 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 07-27-302-050 END OF SCHEDULE A

157 OLIVER COURT
SCHAUMBURG ILL 60193