UNOFFICIAL COPS#41431

1998-05-28 11:01:49

- Cock County Recorder

## Assignment of Mortgage

Loan No.: 13980872 Date: MAY 20, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION . Assignor (whether one or more), hereby sells, assigns, and transfers to COUNTRYWIDE HOME LOANS, INC. 400 COUNTRYWIDE WAY, SIMI VALLEY, CX 33065-6298 , Assignee (whether one or more), the Assignor's Interest in the Mortgage dates 05/20/98 executed by ANDREW H. HEGLIN AND SUSAN BLACK-HEGLIN, HUSBAND AND WIFE PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Document Number as Mortgagee, and filed for record ), in the (or in Book COOK Office of the (County Recorder) (Registrar of Titles) of County, **ILLINOIS** , described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

PIN# 14-28-305-062-1003 & 14-28-305-062-1022

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**BOX 333-CTI** 

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

y fu

MICHAEL D. RANDOLPH

Its: CLOSING SUPERVISOR

Witness

STATE OF Illinous

COUNTY OF Cook

YC

On this 20TH

day of MAY, 1998

before me, a Notary

Public within and for said County, personally appeared MICHAEL D. RANDOLPH

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a tree and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taking Acknowledgment

My Commission Expires:

PAUL A KOUTNIK
NO ARY PUBLIC STATE OF FLUNOS
MY COMMISSION EXPLOSES 2/18/2002

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

350 WEST HUBBARD, SUITE 222

CHICAGO, IL 60610

PRMTGASS

## PARCEL 1:

UNIT 632-3E IN THE WRIGHTWOOD COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF CERTAIN LOTS IN THE SUBDIVISION OF LOT 8 IN THE COUNTY CLERK'S DIVISION OF OUTLOT "D" IN WRIGHTWOOD, A SUBDIVISION OF THE HOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 3/233146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P.2. A LIMITED COMMON ELEMENT, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 90293146, IN COOK COUNTY, ILLINOIS.