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98441620 1998-05-28 11:22:28

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PHESENTS, THAT TO	HE AMERICAN GENERAL FINANCE CORP OF ILL
good and valuable considerations, the receipt w	of Illinois, for and in consideration of one dollar, and for other hereof is hereby confessed, does hereby Remise, Convey, W NOT REMARRIED) 12136 S PERRY CHGO, 11, 60628
of the County of COOK	and State of Illinois, all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or of NOVEMBER A.D., 1992 a	certain mortgage deed bearing date the 9TH day
County, in the State of Illinois, in Book NA of	Records, on page NA , as Document No. 92846491
to the premises therein described, situated in the Co	ounty of COOK and State of Illinois.
IN TESTIMONY WHEREOF, The said ROSE BUR	GETT
heth hereunto caused his seal to be affixed as a law	rful agent and aformer and attested by himduly acting
for and this 19TH day of NOVEMBER	. 1993
(A)	
Ву	Attorney-in-Fact
State of Illinois PROPERTY ADI	DRESS: 12136 S PERRY CHICAGO IL 60628 8-221-027
ANN ARTERNA	in and for said County in the State aforesaid DD HEREBY
CERTIFY That ROSE BURGETT	personally known to me to be the
did appear before me this day in person and acknowledwored said instrument as Attorney-in-Fact for signer by said corporation having executed the same purposes therein set forth.	ity authorized to execute the foregoing Release of Mortgage, whedged that as such Attorney in Fact he signed, sealed and aid Corporation pursuant to authority and power of attorney me as his free and voluntary act and deed for the uses and
GIVEN under my hand and se	en this 1924 day of NOVEMBER 1993
My Commission expires	With Mitter Notary Public
This instrument prepared by DOPPYE FIN	
2313 W 0579 27 0010100 11 60643	(Name)
of 2313 W 95TH ST. CHICAGO, IL 60643	
013-00025 (REV. 10-85) IL2511	(Address)

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AFTER RECORDING MAIL THIS INSTRUMENT TO

NAME	
ADDRESS	
CITY	
DATE	INITIALS

DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM				and the second s	
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LOT 137 IN BRITIGAN'S STEWART RIDGE ADDITION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT STREETS HERETOFORE DEDICATED) ACCORDING TO THE PLAT THEREOF RECORDED, AUGUST 2, 1923 AS DOCUMENT 8049657 IN COOK COUNTY, ILLINOIS.