

# UNOFFICIAL COPY

98441684

1998-05-28 15:28:43

*Prepared By:*  
SOUTH CHICAGO BANK  
9200 S. COMMERCIAL AVENUE  
CHICAGO, IL 60617  
312-768-1400 (Lender)

*mail to:*  
SMITH, ALAN, GADAY & ARETOS  
Attorneys and Counselors  
127 South Wacker Road, Suite 500  
Chicago Heights, IL 60005

## RELEASE OF MORTGAGE

ASSIGNMENT OF MORTGAGE, & CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

<b>GRANTOR</b>			<b>BORROWER</b>			
ORA LEE SMITH, A WIDOW AND NOT SINCE REMARRIED			ORA LEE SMITH, A WIDOW AND NOT SINCE REMARRIED			
<b>ADDRESS</b>			<b>ADDRESS</b>			
6341 S. PARNELL AVE CHICAGO, IL 60621			6341 S. PARNELL AVE CHICAGO, IL 60621			
<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>		<b>TELEPHONE NO.</b>		<b>IDENTIFICATION NO.</b>
<b>OFFICER INITIALS</b>	<b>INTEREST RATE</b>	<b>PRINCIPAL AMOUNT/ CREDIT LIMIT</b>	<b>FUNDING/ AGREEMENT DATE</b>	<b>MATURITY DATE</b>	<b>CUSTOMER NUMBER</b>	<b>LOAN NUMBER</b>
	3.700%	\$15,000.00	11/14/85	11/10/00		5900180966

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK, F/K/A SOUTH CHICAGO SAVINGS BANK of the County of COOK and State of ILLINOIS ASSIGN. OF MTG & ASSIGN. OF MTG hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 14TH day of NOVEMBER, 1985, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of records, on Page \_\_\_\_\_ as Document No. 852917018645217 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 20-21-105-013  
Address(es) of Premises: 6341 S. PARNELL CHICAGO, IL 60621 TITLE SERVICES # 597423

UNOFFICIAL COPY

99441684

Witness its hand and seal, this 18th day of FEBRUARY, 1998

MORTGAGEE: SOUTH CHICAGO BANK

By: Elaine T. Lane  
ELAINE T. LANE

Its: ASSISTANT VICE PRESIDENT

[Seal]

Attest: Timothy J. Finlon AVP  
TIMOTHY J. FINLON

Its: ASSISTANT VICE PRESIDENT

This instrument ~~may be prepared by you~~ after recording return to:

ORA LEE SMITH  
6341 S. PARNELL AVENUE  
CHICAGO, IL 60621

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

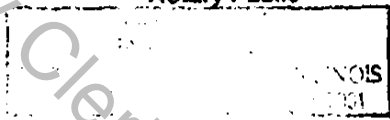
I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ELAINE T. LANE personally known to me to be the ASST. VICE President of SOUTH CHICAGO BANK corporation, and TIMOTHY J. FINLON personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASST. VICE President and ASST. VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 18th day of FEBRUARY, 1998

Commission expires: Jan 2 2001

Notary Public

SCHEDULE A



LOT #32 IN BLOCK 3 IN UNIVERSITY SUBDIVISION OF ENGLEWOOD, A SUBDIVISION OF THE EAST 35 ACRES OF THE NORTH 70 ACRES OF THE NORTH WEST (QUARTER OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMONLY KNOWN AS 6341 S. PARNELL, CHICAGO, ILLINOIS. PERMANENT TAX. I.D. 20-21-105-013

LR H