After Recording Return To: 0530

PEELLE MANAGE SOORT CORPORATION
ASSIGNMENT DIVISION
P.O. 80X 1710

CAMPBELL. CA 95009-1710

#23.50
| TEPH-0: RECORDING | #23.50
| TEPH | # -- 98 -- 44 1738 | COOK COUNTY RECORDER

SPACE ABOVE THIS UNE FOR RECORDERS USE ONLY	

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation

without recourse

all the rights, title and interest of the undursigned in and to that certain Mortgage dated 05/29/1996 executed by RICHARD SCOTT and BEAP ARA SCOTT

, Mortgagor	•
-------------	---

10

, Mortgagee,

and recorded: 06/04/1996

. as document No. 9613366

, Page

County, Illinois,

of Official Records in the office of the County Recorder of CCOK COUNTS describing land therein as:

SEE ATTACHED EXHIBIT 'A'

TOGETHER with the note or notes therein described or referred to, the money due and to become one thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated 06/07/1996

Aames Home Loan o' America, a California Corporation,

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

JOSEPHINE NACES

MIRIAM PARADA

On_June 7, 1996

__ before me. _

KATHERINE L. MURRAY, NOTARY PUBLIC NAVE, TITLE OF OFFICER - E.G., "LANS DOE, NOTARY PUBLIC"

. personally appeared

JOSEPHINE NACES: MIRIAM PARADA

NAME SLOF SIGNERS

X personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ses), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s)

WITNESS my hand and official seal.

acted, executed the instrument.

SGUTURE OF HOTARY

Chis area for Official Notacial Seab

My Comm. Expens Scot. 12, 127

9028010 (08/95)

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UNOFFICIAL COPY

Loan # 4106849-0-IL

Legal Description

LOT 46 (EXCEPT THE SOUTH 3 FEET THEREOF) IN BLOCK 4 IN E.S KIRKLAND'S SUBDIVISION OF THE SOUTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office # 26 20-116-015

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