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Please Return to New America Financial, Inc. P O'Boy, 1948 Soptisbluff, Nit. 199303-1948

Soptisoluli, Nii 57303-1548	THE STATE OF THE S
Loui No. SeSINA	
ASSIGNM	IENT AND TRANSFER OF LIEN
•	
AHESTATE OF TELENOIS	
COUNTY OF COOK	KNOW ALL MEN BY THESE PRESENTS
That New America Finan	
acting herein by and through its duly au	thorized officers, herematter called transferor, of the County Parish of
	exas for and in consideration of TEN AND NO 190
	OD AND VALUABLE CONSIDERATION, to it in hard paid by
1454A. SA	DNEY STORE, INC., A NEW JERSEY CORPORATION RTH MARKET BLVD., #230 SACRAMENTO, CA. 95834
	pt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred
	(Sell, Convey, Transfer and Assign unto the said transferee the hereinafter
described indebtedness	
AND transferor further Grants	s, Sells and Conveys unto the transferee all the rights, title, interest and hers
	matter described land by virtue of said indebtedness herein conveyed and
assigned	
	into the said (ansferce, transferce's heirs and assigns the following described ular the following mentioned hen and any and all liens, rights, equities, remedies,
indepleaness together with all and single	and land, which transferer has by virtue of being legal holder and owner of said
privileges, titles and interest in and to s indebtedness	and table, remet that to each has the entire of centre to but the country of some
	INS AND LAND BEING DESCRIBED AS FOLLOWS
	secuted by TOI SALTER, A SINGLE PERSON
	nerica Financial, Inc. in the sum of \$86,100,00 dated DECEMBER 8.
	vayable in monthly installments as therein provided
	curity Instrument of even date therewith a vew America Financial. Inc.
Lender, duly recorded in the Real Prope	rty Records of COOK County, ILLINOIS and secured by the liens therein
expressed, on the following described le	of, tract, or parcel of land, lying and being situated in COOK County.
ILLINOIS to wit	0,
SEE EXHIBIT 'A	ATTACHED HERETO AND MADE A PART HEREOF
	ndersigned to be effective on the
Recording Date 12 15 97	New America Financial, Inc.
Document # 9 ⁷ 941346	Ru HAI C
	RUSTY LXCKEY VICE PRESIDENT
THE STATE OF Nebraska	
COUNTY PARISH OF Scotts Blut	Ť

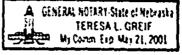
COUNTY PARISH OF Scotts Bluff

This instrument was acknowledged before me this TTH day of MAY 19 98 by RUSTY LACKEY, VICE PRESIDENT

of New America Financial, Inc

on behalf of said entity

Notary Public - State of NEBRASKA



5 N N. y OFFICIAL COPY

STREET ADDRESS: 1300 CITY: CHICAGO

TAX NUMBER: 17-03-106-028-1008

LEGAL DESCRIPTION:

UNIT NOS. "D AND APSS IN ASTOR TOWER CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER COLLECTIVELY REFERRED TO AS "PARCEL"::

COUNTY: COOK

PARCEL 1:

THE SOUTH 7.07 FEET OF LOT 3, ALL OF LOTS 4, 5, AND 6 AND THAT PART OF LOT 7 LYING EAST OF A LINE DRAWN 01 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT 7 IN THE SUBDIVISION OF LOTS 9, 10 AND 11 IN BLOCK 4 IN STONE'S RESUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN SECTION 3 TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PARCEL 2:

THAT PART OF EAST GUYCHE STREET AND NORTH ASTOR STREET DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF EAST GOETHE STREET WHICH IS 23.5 FEET EAST OF THE SOUTH WEST CORNER OF LOT ? AFORESAID THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF EAST GOETHE STREET A DISTRICT OF 17.5 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF EAST GOETHE STREET A DISTANCE OF 102 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 12-5 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE A DISTANCE OF 17.12 FEET TO A LINE WHICH IS 17.25 FEET EASTERLY OF, MEASURED AT RIGHT ANGLES TO AND PARALLEY WITH THE WESTERLY LINE OF NORTH ASTOR STREET; THENCE NORTHERLY ON SAID PARALLEL LINE & DISTANCE OF 63 FEET MORE OR LESS TO A POINT IN A LINE WHICH IS 0.40 FEET SOUTH OF AND PAUALLEL TO THE NORTH LINE OF THE SOUTH 0.07 FEET OF LOT 3 AFORESAID; THENCE WEST ALONG SAID FARALLEL LINE A DISTANCE OF 17.46 FEET TO THE WESTERLY LINE OF NORTH ASTOR STREET; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF NORTH ASTOR STREET TO THE NORTH LINE OF EAST GOETHE STREET; THENCE WEST ALONG THE NORTH LINE OF EAST GOETHE STREET TO THE PLACE OF BEGINNING IN COOK COUNTY ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDUMINIUM MADE BY BROOKHAM CORPORATION. A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY ILLINOIS, ON SEPTEMBER 14, 1979 AS DOCUMENT 15146808 AS ANOTHER BY INSTRUMENT RECORDED OCTOBER 22, 1979 AS DOTUMENT 25203725 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Office

A Websterning **\$2**0.00 \$1013 TRAN 3290 05/22/78 11:17:00 lasib t TIN *-98-44 18103